

NDSC No. : 99-00413-cm-nv  
Loan No. : 1923028460  
Order No. : 1999-09802TBM

WHEN RECORDED MAIL TO :  
Chase Manhattan Mortgage Corporation  
3415 Vision Drive  
Columbus, OH 43219-6009

APN #: TBD

**GRANT DEED**

R.P.T.T. \$ # 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Chase Manhattan Mortgage Corporation**


hereby GRANT(S) to the Secretary of the Department of Veterans Affairs, an officer of the United States of America, and to his/her successors in such office,

the real property in the City of **GARDNERVILLE**  
County of **DOUGLAS**, State of NV, described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Chase Manhattan Mortgage Corporation

Dated March 10, 1999

  
GERALD A. GOETZ  
Vice President

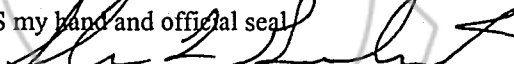
STATE OF OHIO  
COUNTY OF FRANKLIN

}  
} ss  
}

On 3/10/99 before me, Sharon L. Gearheart

personally appeared GERALD A. GOETZ,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature 



SHARON L. GEARHEART  
Notary Public, State of Ohio  
My Commission Expires 10-14-2003

MAIL TAX STATEMENTS TO : VA Regional Office  
3225 North Central Ave.  
Phoenix AZ 85012

0474606

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The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#27-681-02 - NEW APN 1220-16-310-002

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Building A, as set forth on the Map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 16 PM 3:31

LINDA SLATER  
RECORDER

*SL* PAID *KS* DEPUTY

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BK0899PG2991