

Exempt #2

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
FEDERAL NATIONAL MORTGAGE ASSOCIATION organized and existing under
the laws of the United State of America

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
EDMOND K. BROUILLET and KIMBERLEY D. BROUILLET, husband and wife
as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 1999

FEDERAL NATIONAL MORTGAGE
ASSOCIATION

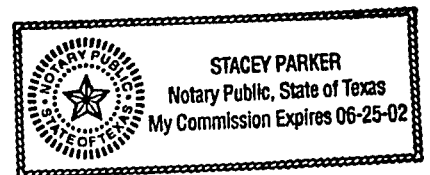
BY: Sheryl Martin Sheryl Martin
BY: _____ Vice President
AUTHORIZED OFFICER

BY: _____

STATE OF TEXAS }
COUNTY OF DALLAS } ss.

This instrument was acknowledged before me on 8/9/99,
by, BY: Sheryl Martin
Vice President

Signature _____
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

SAME AS GRANTEE

926 MONUMENT PEAK DRIVE

GARDNERVILLE, NV. 89410

0474734

BK0899PG3268

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99070844

Lot 487, as shown on the map of the RESUBDIVISION OF LOTS 91-A AND B: 92-A AND B: 93 THROUGH 96, AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the county recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049. APN 27-402-04

New APN - 1220-15-210-051

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 17 PM 3:46

LINDA SLATER
RECORDER

\$ 2.00 PAID BC DEPUTY

0474734

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