

# GRANT, BARGAIN AND SALE DEED

RPTT \$200.20

APN: 1220-22-211-023

✓ Based on full-value

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ALLAN R. THOMAS, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN COREY HUGHES and DEBRA LYNN HUGHES, husband and wife as joint tenants with the  
right of survivorship

Gardnerville

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city ^ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block A, of BARRINGTON RANCHOS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in book 573, Page 1026, as file No. 66512.

A.P.N.1220-22-211-023

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/11/99

STATE OF NEVADA

COUNTY OF

Douglas

} s.s.

*Allan R. Thomas*  
ALLAN R. THOMAS

This instrument was acknowledged before me on

8/11/99

By

*Allan R. Thomas*

Signature

*[Signature]*

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name *Hughes*  
Street Address *1413 Purple Sage Dr.*  
City, State Zip *Gardnerville, NV 89410*

Order No. 00081814-201-KTK

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 AUG 17 PM 4: 12

LINDA SLATER  
RECORDER

\$7<sup>00</sup> PAID *[Signature]* DEPUTY

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