

AMENDED **MECHANIC'S LIEN**

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) BIFF PLEMEL
DBA: A HOUSE THAT BIFF BUILT

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand and the amount of the claim, after deducting all just credits and offsets, is \$ 4,175.08
(Amount of Claim) together with interest thereon at the rate of 18 % per annum from 6/18/99.

2.) That the name of the owner(s) or reputed owner(s) of said property, is/are (name of owners or state "unknown").
STEPHEN H. CHRISTIAN & PATRICIA G. CHRISTIAN

3.) That Claimant did from 3/15/99, until 6/18/99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.
LABOR ONLY FOR FRAMING / OUTSIDE FINISH

4.) Work and/or material was at the request of: STEPHEN H. & PATRICIA G. CHRISTIAN

5.) The property the lien is being placed on is commonly known as: 643 GREEN ACRE DRIVE
SEE EXHIBIT "A"

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

[Signature]
Signature of Claimant
Biff E. Plemel
(Print or type name here)

Signature of Claimant
(Print or type name here)

STATE OF Nevada
COUNTY OF Douglas

THIS DOCUMENT IS BEING RECORDED TO AMEND MECHANIC'S LIEN
RECORDED JUNE 18, 1999 IN BOOK 699, PAGE 3937, DOCUMENT
NO. 470592, TO SHOW A REDUCED AMOUNT OF LIEN
BMC WEST AND A.J. STOVES HAVE BEEN PAID*

This instrument was acknowledged before me on (date) 8/18/99
By (person's appearing before notary public) Biff E. Plemel


[Signature]
(Signature of Notary Public)
My commission expires: _____

*the current amount is for labor only
to a house that Biff Built

(Notary Stamp)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
NAME: BIFF E. PLEMEL
ADDRESS: P.O. Box 2671
CITY/ST/ZIP: MILDEN NV. 89423

THIS SPACE FOR RECORDERS USE ONLY


0474782
BK 0899PG3385

LEGAL DESCRIPTION

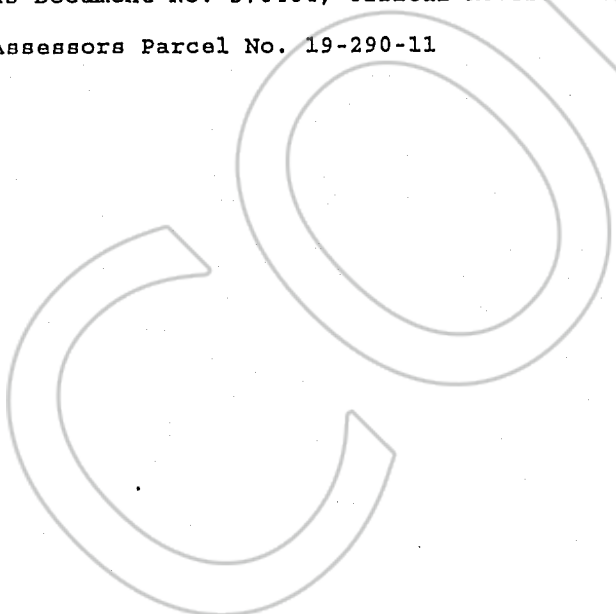
The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11



REQUESTED BY
Bill Plemel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 18 PH 2: 10

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Sh* DEPUTY

0474782

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