

Accommodation Only

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT GREGORY MCKIE AND EUNICE LOUISE MCKIE, TRUSTEES OF THE MCKIE TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT GREGORY MCKIE AND EUNICE LOUISE MCKIE, husband and wife as joint tenants

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 1999 ROBERT GREGORY MCKIE & EUNICE EUNICE MCKIE LOUISE MCKIE, TRUSTEES OF THE MCKIE TRUST

BY: [Signature] ROBERT GREGORY MCKIE TRUSTEE

BY: [Signature] EUNICE LOUISE MCKIE TRUSTEE

STATE OF Nevada } COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Aug 18, 1999 by ROBERT GREGORY MCKIE and EUNICE LOUISE MCKIE



Signature [Signature] Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MR. AND MRS. MCKIE 1828 WHITE PINE WAY MINDEN, NV 89423

MAIL TAX STATEMENTS TO: | SAME

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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 1:

Unit 350, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit
NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in
the office of the County Recorder of Douglas County, Nevada on
November 17, 1995, in Book 1195 of Official Records at Page
2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-054

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress
over the common area as set forth in Declaration of Covenants
Conditions and Restrictions recorded September 28, 1990, in
Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 AUG 18 PM 3: 36

LINDA SLATER
RECORDER

\$8.00 PAID *AK* DEPUTY

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