

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

FRANK LEIGH PERKINS
~~3021 FASMAN DR.~~
~~SAN BRUNO, CALIF. 94066~~
P.O. Box 774
KAILUA-KONA, HI 96745

R.P.T.T. \$ 18⁸⁵

DOCUMENTARY TRANSFER TAX \$ ~~NONE NO CONSIDERATION~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Thurston Scott Perkins
Signature of Declarant or Agent determining tax — Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THURSTON SCOTT PERKINS, A MARRIED MAN AS HIS SEPARATE PROPERTY

hereby GRANT(S) to

FRANK LEIGH PERKINS, A SINGLE MAN

the real property in the City of
County of DOUGLAS

, State of ~~California~~, described as
NEVADA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated August 11, 1999

Thurston Scott Perkins
Thurston Scott Perkins

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } ss.

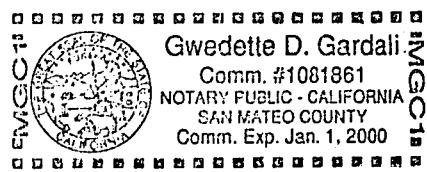
On AUGUST 13, 1999 before me,

Gwedette D. Gardali,
personally appeared

Thurston Scott Perkins,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Gwedette D. Gardali



(This area for official notarial seal)

MAIL TAX STATEMENTS TO:

0474805
BK0899PG3471

EXHIBIT "A"

BEING THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B & M.

ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B & M.

AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B & M.

TOGETHER WITH A LOGICAL AND REASONABLE ACCESS DESCRIBED IN
EASTMENT DEED RECORDED DECEMBER 10, 1964, IN BOOK 28 OF
OFFICIAL RECORDS AT PAGE 233, DOCUMENT NO. 25736, DOUGLAS
COUNTY NEVADA.

A.P.N. 015-050-140
015-050-150

COPY

REQUESTED BY
Frank Perkins
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 AUG 19 AM 9: 32

LINDA SLATER
RECORDER

\$⁸⁰⁰ PAID  DEPUTY

0474805

BK0899PG3472