GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH E. THACKER AND GAYLE J. THACKER, husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

SHAWN BANKS AND GREG BANKS, wife and husband

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 02-010-37

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO NAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this 16th day of August , 19

CAVIE A THACKER

GAYLE J) THACKER

KENNETH

STATE OF

91

:55

COUNTY OF

On ______, personally appeared before me, a Notary Public, Kenneth E. Thacker and Gayle J. Thacker who acknowledged that _____ be executed the above instrument.

SEE ATTACHED ACKNOWLEDGMENT

Notary Public

The Grantor(s) declare(s):
Documentary transfer tax
is \$\frac{9.75}{2\lambda_{\infty}} - \pmu | \empty | \empty

Notary Seal

SPACE BELOW FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

WHEN RECORDED MAIL TO:

Shawn Banks
586 E. 15th Circle
La Center, WA 98629

K.E. THACKER P.O. BOX 1088 PARADISE, CA 95967-1088

0474810 BK0899PG3480

Document Date: August 16, 1999 STATE OF CALIFORNIA BUTTE **COUNTY OF** 1.999 AUGUST before me, S.A SHEPHERD, NOTARY PUBLIC** KENNETH E. THACKER** personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Signature OTARY PUBLIC CALIFORNIA **BUTTE COUNTY** My Comm. Expires Jan. 31, 2003 This area for official notarial seal. Document Date: August 16, 1999 STATE OF CALIFORNIA COUNTY OF BUTTE)SS **COUNTY OF** AUGUST 16, 1999 HOVEY NOTARY PUBLIC** before me, THACKER** GAYLE J. personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature This area for official notarial seal. IOTARY PUBLIC CALIFORNIA **BUTTE COUNTY** My Comm. Expires Oct. 20, 2001

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Time Interest No. 02-010-37

A timeshare estate comprised of:

. PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 3 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-2 condominium map , as shown and defined on said map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is "use week" within the $\underline{\hspace{0.1cm}}^{PRIME}$ "use season" as that term is defined in the Second Amended Restated Declaration of Time "use season" as that term is Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-10

Lot 3

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS GOL HEVADA

1999 AUG 19 AM 9: 53

RECORDER 950 LINDA SLATER

PAID PO DEPUTY

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