

R.P.T.T. \$650.00
Full Value

ESCROW NO. 99080743

CORPORATION GRANT, BARGAIN and SALE DEED

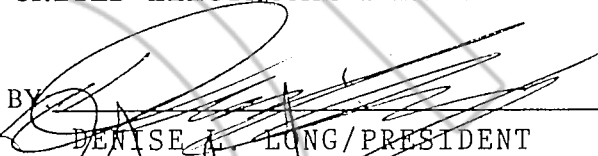
THIS INDENTURE WITNESSETH: That
UNITED ELECTRICAL SERVICES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
TANGO CORPORATION, A DELAWARE CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 26, 1999 UNITED ELECTRICAL SERVICES

BY: 
DENISE L. LONG/PRESIDENT

BY: 
ROBERT M. FAISS/SEC/TRES.

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-16-99
by Denise L. Long, President and
Robert M. Faiss, Sec/Tres of United
Elec. Services

Signature Mary H. Kelsh
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
TANGO CORP. SAME
2241 PARK PLACE STE A-1
MINDEN, NV 89423

0474822
BK0899PG3511

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel 'A' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the Southeast corner of Parcel 'F' per said Record of Survey; thence North 44°45'43" West, 70.30 feet to the POINT OF BEGINNING; thence West, 52.00 feet;

thence North 45°00'00" West, 16.97 feet; thence North, 37.00 feet; thence East, 64.00 feet; thence South, 49.00 feet to THE POINT OF BEGINNING.

Assessors Parcel No. 23-552-08

PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 AUG 19 AM 10:10

LINDA SLATER
RECORDER

\$8.55 PAID *KD* DEPUTY

STEWART TITLE
Guaranty Company