

# Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)  HOUSE     MOBILE HOME     CONDOMINIUM UNIT     TOWNHOUSE

Name on title of property: DAVENPORT JOHN B & JUDITH C

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: JOHN B & JUDITH C DAVENPORT

located at (street address) 1880 ARABIAN

City of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

SUBDIVISION: REINSTROTH RANCHOS

LOT: 2    BLOCK: -    PLAT BOOK: -    PAGE NO.: -

SEE EXHIBIT A

ASSESSORS PARCEL NO. 1220-24-201-044

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

John B Davenport  
Signature of Declarant

Judith C Davenport  
Signature of Declarant

JOHN B. DAVENPORT  
(Print or type name here)

JUDITH C. DAVENPORT  
(Print or type name here)

STATE OF NEVADA )

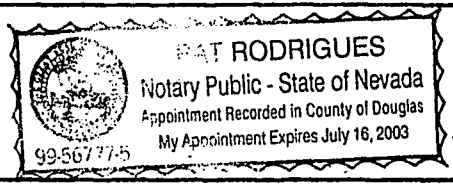
COUNTY OF Douglas ) ss. This instrument was acknowledged before me on August 16, 1999

By Pat Rodriguez

(Signature of Notary Public)

My commission expires: 7-16-2003

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TO  
 NAME: JOHN/JUDITH DAVENPORT  
 ADDRESS: 1880 ARABIAN  
 CITY, STATE, ZIP: GARDNERVILLE NV 89410

THIS SPACE FOR RECORDERS OFFICE ONLY

0474970

BK0899PG3914

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97071135

A portion of the Southeast 1/4 of the Northwest 1/4, and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East M.D.B.&M., being more particularly described as follows:

Parcel 2 of the certain Parcel Map for Charles W. Chancy, Recorded in the Office of the County Recorder of Douglas County, State of Nevada, on May 31, 1994, in Book 594 at Page 5288 as Document nO. 338604, Official Records.

Assessors Parcel No. 29-490-46.

COPY

REQUESTED BY

*Judith Davenport*

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

999 AUG 20 PM 3:20

LINDA SLATER  
RECORDER

\$ 8.00 PAID OK DEPUTY

0474970

BK0899PG3915

0416234

BK0697PG6192

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 JUN 30 P1:50

LINDA SLATER  
RECORDER

\$ 8.00 PAID OK DEPUTY