NEVADA

COUNTY OF *DOUGLAS*
POOL NO.
LOAN NO. *1949317281 (981060559) [995970505 FHLMC]*

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, *FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION*
located at *2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302*
hereby grants, assigns, and transfers to *CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION*
located at *1500 NORTH 19TH STREET, MONROE, LA 71201*
all beneficial interest under that certain Deed of Trust dated *JULY 14, 1998*
executed by *J. MICHAEL CATRON JR. AND KAREN L. CATRON, HUSBAND AND WIFE AS COMMUNITY PROPERTY* Trustor,
to *JOAN H. ANDERSON* Trustee,
and recorded as Instrument No. *0446389* on *AUGUST 5, 1998*,
in book *0898*, page *1083*, of Official Records in the County Recorder's office of *DOUGLAS* County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: *AUGUST 3, 1999*, But effective *JULY 16, 1999*.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By _____
ALDEAN WHEELER
VICE PRESIDENT

By _____
CAROLYN BROWN
SECRETARY

STATE OF *IDAHO*)
) ss
COUNTY OF *BONNEVILLE*)

Assignment-Interv.-Recorded

On *AUGUST 3, 1999*, before me, the undersigned, personally appeared *ALDEAN WHEELER* known to me to be the person who executed the within instrument as the *VICE PRESIDENT*, and *CAROLYN BROWN* known to me to be the person who executed the within instrument as the *SECRETARY* of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

JULIE WEBSTER
NOTARY PUBLIC
STATE OF IDAHO

JULIE WEBSTER (COMMISSION EXP. 08-24-04)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

Loan No.

REQUESTED BY
Assetlink Process
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 23 AM 8:56

LINDA SLATER
RECORDER
$ 7.00 PAID K2 DEPUTY

C=S.717.0001
P=S.001.11548 *J=FS796A.S.11548* 0475001

(NMRI.NV)

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