

RECORDING REQUESTED BY AND RETURN TO:

HEAVENLY VALLEY LIMITED PARTNERSHIP
C/O SCARPELLO & ALLING, LTD.
POST OFFICE BOX 3390
STATELINE, NEVADA 89449

PARTIAL RELEASE OF ASSIGNMENT IN TRUST

WHEREAS, Heavenly Valley Limited Partnership, a Nevada Limited Partnership as “Assignor” and BankBoston, N.A., Agent for itself and the other Lenders party to the Credit Agreement, as “Assignee” entered into that certain Assignment in Trust (the “Assignment”) dated as of November 12, 1997, and recorded November 17, 1997, as Document No. 0426467 in Book 1197, Page 3141 of the Official Records of Douglas County, Nevada; and

WHEREAS, Assignee thereunder now desires to release certain property from the terms of the Assignment.

NOW THEREFORE, BankBoston, N.A. HEREBY RELEASES:

that certain real property in the County of Douglas, State of Nevada described on Exhibit “A” attached hereto from the Assignment and confirms that such real property shall not be hereafter subject to the terms of the Assignment.

[Signature page follows]

DATED: August 2, 1999

BANKBOSTON, N.A., as Agent.

By:

[Signature]
Carlton Williams, Director and Duly
Authorized Agent, and Not
Individually.

STATE OF Massachusetts)
COUNTY OF Suffolk) :88

This instrument was acknowledged before me on August 2, 1999,
by Carlton F. Williams Director of BankBoston, N.A..

[Seal]

SEAL

Marie C. Myers
NOTARY PUBLIC

MY COMMISSION EXPIRES AUG. 16, 2002

KRNHVLVASCASSONTRUSTRELEASE.42.010.09

DESCRIPTION
APN 42:010:09

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the South 1/16 corner of Section 30 which bears North 0°18'12" West 1,301.13 feet from the South ¼ corner of said Section 30;
thence South 89°51'46" West 863.83 feet;
thence North 14°42'36" East 671.90 feet;
thence North 89°46'18" East 36.60 feet;
thence South 00°20'53" East 13.72 feet;
thence South 89°48'14" East 651.58 feet;
thence North 00°23'02" West 453.56 feet;
thence South 88°06'07" East 216.63 feet;
thence South 38°59'49" East 48.65 feet;
thence along a tangent curve to the right with a radius of 60.00 feet, a central angle of 97°50'17" and an arc length of 102.46 feet;
thence along a tangent curve to the left with a radius of 170.00 feet, a central angle of 29°25'32" and an arc length of 87.31 feet;
thence South 29°24'56" West 238.92 feet;
thence along a tangent curve to the left with a radius of 82.00 feet, a central angle of 187°00'00" and an arc length of 267.63 feet;
thence along a tangent curve to the right with a radius of 380.00 feet, a central angle of 25°21'48" and an arc length of 168.22 feet;
thence South 00°11'42" East 745.65 feet;
thence South 89°51'46" West 291.78 feet to the True Point of Beginning.

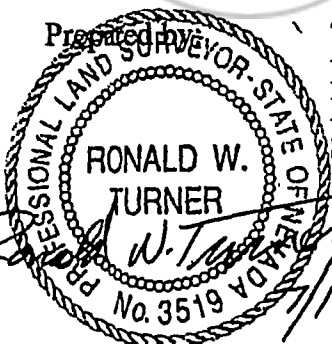
Excepting therefrom APN 42:010:10, as described in Book 276, Page 294, Document No.87170.

Containing 16.67 acres, more or less.

The Basis of Bearing for this description is that certain Record of Survey filed for record on August 15, 1985 as Document No. 121585.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by
Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 23 PM 12: 11

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *ka* DEPUTY

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