

A.P.N. 23-550-13  
KALDRER TRUSTEE M.,  
S 00°03'04" N 512.95'

N 89°46'14" E 448.03'  
A.P.N. 23-550-04  
ALLEGRETTI & COMPANY

**BASIS OF BEARING**

N 89°46'14" E - SOUTHERLY RIGHT-OF-WAY AIRPORT ROAD PER LAND DIVISION MAP FOR F.A. AND M.M. THAHELD, DOC. NO. 101922.

**LEGEND**

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- △ FOUND 3/4" IP WITH PLUG, PLS 3519, PER DOC. NO. 426476
- FOUND 5/8" REBAR WITH PLASTIC CAP, RLS 1586, PER DOC. NO. 204160
- FOUND CENTERLINE MONUMENT IN WELL

**NOTES**

AREA: 6.67 ACRES  
THIS MAP REFLECTS THE LOT LINES AS ADJUSTED IN BOOK 399, AT PAGE 4270, AS DOC. NO. 475100.  
THIS MAP DOES NOT LIE WITHIN THE FLOOD PLAIN PER FIRM MAP 32005C0040E DATED APRIL 4, 1994

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*LBE PLENZ* 8/23/99  
TREASURER  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 23-550-02 AND 23-550-03)

*Barbara J. Reed* 8/23/99  
TREASURER  
By: *Jerry Gundroger*  
City Deputy Treasurer

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

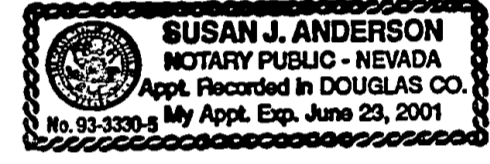
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*A.R. Shankle*  
AL SHANKLE CONSTRUCTION, MEMBER  
BY: A.R. SHANKLE, PRESIDENT RAJAN, LLC  
REVISED A.P.N. 23-550-02 AND 23-550-03

*A.R. Shankle*  
AL SHANKLE CONSTRUCTION, MEMBER  
BY: A.R. SHANKLE, PRESIDENT RAJAN II, LLC  
REVISED A.P.N. 23-550-02 AND 23-550-03

STATE OF NEVADA ss.  
COUNTY OF DOUGLAS  
ON THIS 20<sup>TH</sup> DAY OF August, IN THE YEAR 1999  
BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED AL SHANKLE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Susan J. Anderson*  
MY COMMISSION EXPIRES: *June 23, 2001*



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF AL SHANKLE.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 8, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-17-99.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

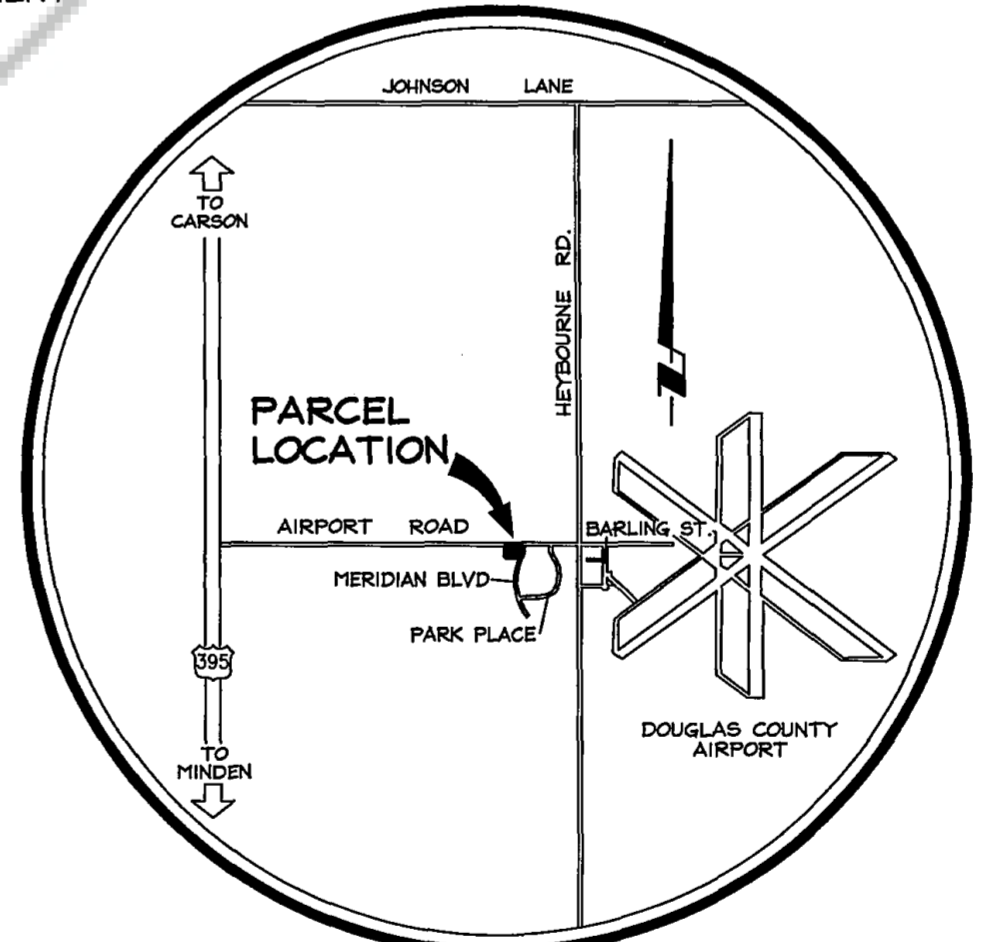
*Matt Bernard*  
MATT BERNARD, P.L.S. 11172



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 23<sup>RD</sup> DAY OF August, 1999, AT 20 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 399 OF OFFICIAL RECORDS, AT PAGE 4277, DOCUMENT NO. 475103.  
RECORDED AT THE REQUEST OF A.R. SHANKLE.

*Barbara Clark, Deputy Recorder*  
DOUGLAS COUNTY RECORDER

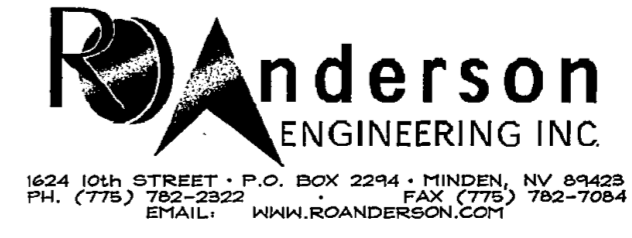


VICINITY MAP  
NO SCALE

SCALE: 1" = 40' SHEET 1 OF 1

**RECORD OF SURVEY**  
TO SUPPORT A LOT LINE ADJUSTMENT  
FOR  
RAJAN LLC, & RAJAN II LLC

LOCATED WITHIN A PORTION OF SECTION 8  
T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA



Z:\PROJECTS\17731\Orig\17731BLAMB.dwg F1 Aug 20 13:16:21 1999