

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE COMPANY OF MARIN
AND WHEN RECORDED MAIL TO:

MR. & MRS. ANTHONY L. ROMANO
6026 SHELTER BAY AVENUE
MILL VALLEY, CA. 94941

56211470

THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. 3-041943ME:dj

ORDER NO. 3-041943ME

AFFIDAVIT - DEATH OF TRUSTEE

ANTHONY L. ROMANO and ELAINE A. ROMANO, of legal age, being first duly sworn, deposes and says:

That **NANCY P. CIATTI**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **NANCY P. CIATTI** named as one of the parties in that certain **TRUST TRANSFER DEED** dated **AUGUST 1, 1995**, executed by **NANCY P. CIATTI** to **NANCY P. CIATTI, TRUSTEE UNDER AGREEMENT DATED SEPTEMBER 4, 1992**

as joint tenants, recorded as Serial No. **95-368082**, on **AUGUST 10, 1995**, in Book **0895**, Page **1655**, of Official Records of **Douglas County, Nevada**, covering the following described real property in the said County, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS: **220 S. MEADOW WAY, GLENBROOK, NV 89413**
A.P. #01-152-12

DATED: September 24, 1998

Anthony L. Romano

ANTHONY L. ROMANO
Elaine A. Romano

ELAINE A. ROMANO

SUBSCRIBED AND SWORN TO before me, the undersigned a Notary Public in and for said State,

this _____ day of _____

WITNESS my hand and official seal.

Signature _____

(This area for official notary seal)

0475104

BK0899PG4278



FIRST AMERICAN TITLE INSURANCE COMPANY

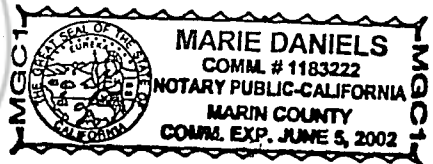
STATE OF CALIFORNIA }
COUNTY OF MARIN }

On 11-6-98, before me, MARIE DANIELS

a Notary Public in and for said State, personally appeared ELAINE A. ROMANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: Marie Daniels

(This area for official notarial seal)

Title of Document _____
Date of Document _____ No. of Pages _____
Other signatures not acknowledged _____

0475104
BK0899PG4279



FIRST AMERICAN TITLE INSURANCE COMPANY

STATE OF CALIFORNIA }
COUNTY OF Marin }

On 11-24-98, before me, Marie Daniels

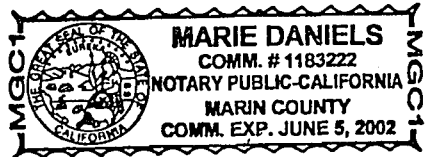
a Notary Public in and for said State, personally appeared _____

Anthony L. Romano

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Marie Daniels



(This area for official notarial seal)

Title of Document _____
Date of Document _____ No. of Pages _____
Other signatures not acknowledged _____

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BK0899PG4280

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF MARIN

SAN RAFAEL, CALIFORNIA

CERTIFICATE OF DEATH

3-155321001354

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

95595

SEAL

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF MARIN

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Marin County Assessor-Recorder.

DATE ISSUED BY Joan C. Thayer, Deputy

This copy is not valid unless prepared on an engraved border, displaying the date and signature of the Assessor-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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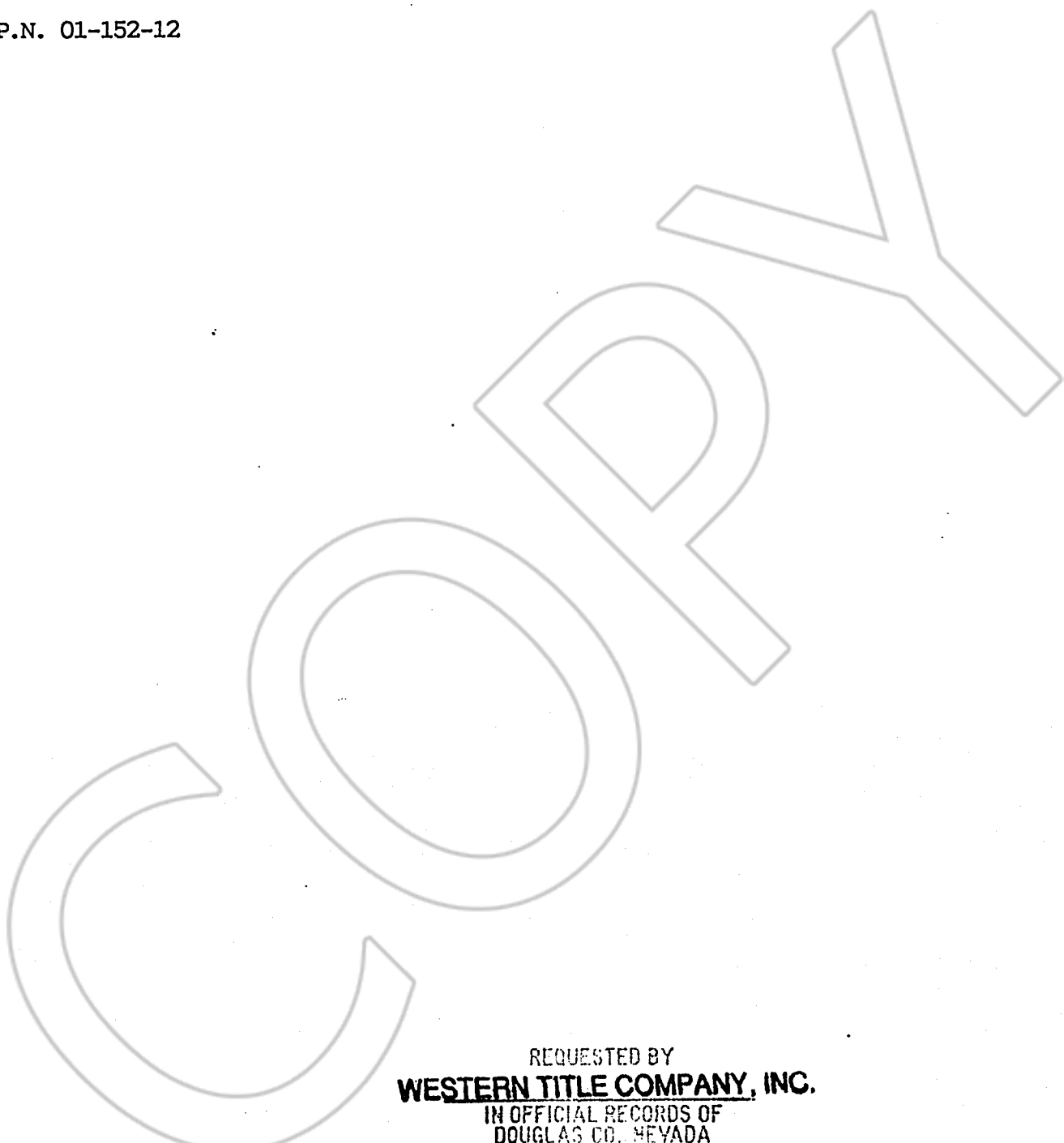


DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, as shown on the map of GLENBROOK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1977, in Book 677, Page 33, as Document No. 09693.

A.P.N. 01-152-12



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 AUG 23 PM 12: 23

PRE-123/1r

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BK0899PG4282

LINDA SLATER
RECORDER
\$ 11.00 PAID ks DEPUTY