FIRST AMERICAN TITLE COMPANY OF MARIN
AND WHEN RECORDED MAIL TO:

MR. & MRS. ANTHONY L. ROMANO 6026 SHELTER BAY AVENUE MILL VALLEY, CA. 94941

56211470

THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. 3-041943ME:di

ORDER NO. 3-041943ME

AFFIDAVIT - DEATH OF TRUSTEE

ANTHONY L. ROMANO and ELAINE A. ROMANO, of legal age, being first duly sworn, deposes and says:

That NANCY P. CIATTI,

the decedent mentioned in the attached certified copy of

Certificate of Death, is the same person as NANCY P. CIATTI

named as one of the parties in that certain TRUST TRANSFER DEED dated AUGUST 1, 1995,

executed by NANCY P. CIATTI

to NANCY P. CIATTI, TRUSTEE UNDER AGREEMENT DATED SEPTEMBER 4, 1992

as joint tenants, recorded as Serial No. 95-368082, on AUGUST 10, 1995, in Book 0895, Page 1655, of Official Records of Douglas County, Nevada, covering the following described real property in the said County, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS: 220 S. MEADOW WAY, GLENBROOK, NV 89413 A.P. #01-152-12

DATED: September 24, 1998

SUBSCRIBED AND SWORN To before me, the undersigned a Notary Public in and for said State,

ELAINE A. ROMANO

L. ROMANO

this _

day of ____

WITNESS my hand and official seal.

Signature

(This area for official rottianseal) 04



FIRST AMERICAN TITLE INSURANCE COMPANY

STATE OF CALIFORNIA } COUNTY OF MARIN }
On <u>11-6-98</u> , before me, <u>MARIE DANIELS</u>
a Notary Public in and for said State, personally appeared <u>ELAINE A. ROMANO</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
WITNESS my hand and official seal. MARIE DANIELS COMM. # 1183222 O MARIN COUNTY COMM. EXP. JUNE 5, 2002
Signature: Mull Daniels (This area for official notarial seal)
Title of Document
Date of Document No. of Pages
Other signatures not acknowledged

0475104 BK0899PG4279



FIRST AMERICAN TITLE INSURANCE COMPANY

STATE OF CALIFORNIA } COUNTY OF Marine }	
On 11-24-98, before me, Maril 1	Daniel
a Notary Public in and for said State, personally appeared Anthony L. Roma	eno
personally known to me (or proved to me on the basis of sa	tisfactory evidence) to be the person(s
whose name(s) is/are subscribed to the within instrument and executed the same in his/her/their authorized capacity(ies), and	
instrument the person(s), or the entity upon behalf of wh	ich the person(s) acted, executed the
instrument.	
WITNESS my hand and official seal. Signature: (This area for official notarial s	MARIE DANIELS Z COMM. # 1183222 COMM. # 1183222 COMM. # 100 COMM. EXP. JUNE 5, 2002 COMM. EXP. JUNE 5, 2002
Title of Document	
Date of Document No. of Pa	ges
Other signatures not acknowledged	

0475104 BK0899PG4280

COUNTY OF MARIN

SAN RAFAEL, CALIFORNIA

***	;		CERTIFICATE OF DEATH					3-155821001354				
97/	TE FILE NUMBER		USE BLACK	IHK ONLY/	NO ERABURES, Y	MHITEOUTS OR	ALTERATIONS '	LOCAL R	EGISTRATION I	NUMBER :		
	1. NAME OF DECEDENT-	FIRST (GIVEN)		2. MID			3. LAST (F	AMILY)				
								CIATTI				
•	NANCY 4. DATE OF BIRTH M	HARRICEVA	B. AGE YRS		TRICIA	OTE 24 HOUSE			HM/DD/CCY	VI R HOUSE		
	I			MONTH	B DAYS HOL	RO MINUTES						
	04/29/1914	<u> </u>	84		<u>.i.,</u>	<u>. i</u>		/07/1998		0910		
DECEDENT	S. STATE OF BIRTH	10. BOCIAL B	ECURITY NO.	٠]	11. MILITARY SE	RVICE	12. MARITA	AL STATUS	13. EDUCATION	-YEARS COMPLETED		
PERSONAL	California)	2672	ľ	∐ γ _κ , [X	No LJUN	" Widow	eđ	12	The same of the sa		
	14. MACE	10	, HISPANIC	SPECIFY			18. USUAL E	MPLOYER				
	Caucasian		П			X No	X No Self-Employed					
	17. OCCUPATION		YES-	18. KIND	OF BUSINESS	No L		-F-47-1	19. YEARS IN O	9. YEARS IN OCCUPATION		
			l	_								
	Homemaker				Home		-		57			
	20. RESIDENCE-STR	_		·~;	•	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM		794				
USUAL		Meadow Ro										
RESIDENCE	21, CITY		22, C	OUNTY		23. 2IP C	ODE	24, YRS IN COU	HTY 25. STATE C	FOREIGN COUNTRY		
	Glenbrook		Do	uglas		894		28	Nevad			
	28. HAME, RELATIONS	IKIP			27. MAI	LING ADDRESS	(OTREET AND NUME	IER OR RURAL ROV	TE HUNBER, CITY C	A TOWN, STATE, ZIP)		
INFORMANT	Elaine Ani	ta Romano	- Daug	hter	6026	Shelter	Bay Ave.	. Mill Va	lley, CA	94941		
	28. NAME OF SURVIVI			29. MIDDL			JO. LAST (HAIDE					
					- %.	N		1				
SPOUSE					- 1		33. LAST			34. BIRTH STATE		
AND	31. NAME OF FATHER		1	32. MIDDL	- No.	79		/	- /	1_ :		
PARENT INFORMATION	Frank				- N.		Gori			Italy		
	35. NAME OF MOTHER	t—FIRST	} ;	36. MIDDL		W. 1	37. LAST (MAIDE	N) //	/	38, BIRTH STATE		
	Quintilla			-	-	7%	Lucchesi	1	/	Italy		
	39, DATE M M/D D/C	CYY 40. PLACE	OF FINAL D	ISPOSITIO	N	7	~ /		-			
DISPOSITION(S)	09/11/1998	Easts	ide Mem	orial	Park, P.	O. Box 9	10, Minde	n. Nevada	89423			
	41, TYPE OF DISPOSIT				BIGHATURE OF		£.	- 1		HSE NO.		
FUNERAL DIRECTOR	TR/BU	AND DESCRIPTION OF THE PERSON		•	11.0	1 Lan	3	1	8320	1		
AND	44. NAME OF FUNERA	I DURCTOR			LICENSE NO. 1 48.	MONATURE OF	LOCAL REGISTR	AR To		E H M / D D / C C Y Y		
LOCAL REGISTRAR	1 .	All Property and the second			1. 7	Fred S.	7%:			08/1998		
AZGIDITAN.	McFarlane							7.5				
	101. PLACE OF DEATH	1		102. 17	HOSPITAL, SPEC	754	, FACILITY OTHER T	in the second	D4. COUNTY			
PLACE	Residence			l l ie	L KR/OP	DOA IL	HOSP. CAR	E OTHER	Marin			
OF DEATH	105. STREET ADDRESS—ISTREET AND NUMBER OR LOGATION) 106. CITY											
	6026 Shelter Bay Avenue Mill Valley											
	TOT DEATH WAS CAUSED BY JENTER ONLY ONE CAUSE PER LINE FOR A. B. C. AND D. THE INTERVAL 108. DEATH REPORTED TO CORONER											
	BETWEEN OWEST X YES NO											
	IMMEDIATE REFERRAL NUMBER											
	CAUSE (A)	Cardiac A	rrhythm	ia	_	\\		Minutes				
	\						1	109. BIOPSY PERFORMED				
	DUE TO (B)	Arteriosc.	erotic Heart Disease				20 Yr's		X No			
CAUSE								110. AUTOPEY	PERFORMED			
OF	DUE TO (C)	N						111. USED IM DETERMINING C				
DEATH	N -	7.										
	DUE TO (D)	N. "N				/	- /	· ·	·			
and the same of th		NT CONDITIONS (ONTRIBUTION	S TO DEA	TH BUT NOT BE	ATED TO CAUS	E GIVEN IN 107		J Las TES	NO		
AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I	Advanced Rheumatoid Arthritis-20 years, Gout-20 years											
e constitution of	112, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1121 IF YES, LIST TYPE OF OPERATION AND DATE.											
	113, WAS OPERATION	PERFORMED FOR	ANT CONDIT	ION IN THE	CM TO OR TIES		end orthano					
	· · · · · · · · · · · · · · · · · · ·	7%										
	114. I CENTIFY THAT TO	URBED AT THE HOU	P. DATE: 1	18, 516	ATURE AND TITL	E OF CENTIFIER	١	I 16. LICENSE N	1	EHM/DD/CCYY		
PHYEI- CIAN'S	AND PLACE STATE DECEDENT ATTENDED SHIP	D FROM THE CAUSE	S STATED.	F 43		XIN		A18217	09/08	3/1998		
CERTIFICA-	MM /DD/CCAA	MM / DD/	CCTV	TIPLYFE	ATTENDING PHO	MICIAN'S NAME	MAILING ADDRE	DDHESS, ZIP				
TION	04/26/1992	07/02/19	998 li	David	Costanza	MD. 1300	South El	iseo Dr	Greenbrae	CA 94904		
	I CERTIFY THAT II	H MY OPINION DE	ITM.	120. INJUR	Y AT WORK 181.	INJURY DATE M	H/DD/CCYY	122. HOUR 122	. PLACE OF INJU	IRY		
	OCCURRED AT TH	IZ HOUR, DATE AN	D PLACE	_		•		1				
,	STATED FROM THE CAUSES STATED. 119. MAMMER OF DEATH 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)											
		-	30			,						
CORONER'S	MATURAL SUICIDE MONICIDE											
USE	ACCIDENT PRINCET AND MUMBER OR LOCATION AND CITY, 3IP)											
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95595

DATE ISSUED

CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF MARIN
This is a true and exact reproduction of the document officially registered and placed on file in the office of the Marin County Assessor-Recorder

DATE ISSUED

This copy is not valid unless prepared on an engraved border, displaying the date

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, as shown on the map of GLENBROOK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1977, in Book 677, Page 33, as Document No. 09693.

A.P.N. 01-152-12 REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

Page 3

1999 AUG 23 PM 12: 23

PRE-123/lr

0475104 BK0899PG4282 LINDA SLATER
RECORDER

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