

APN 1320-33-813-017

NOTICE OF COMPLETION

99031142

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of SYNCON HOMES
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lease.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED AUGUST 19, 1999
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1334 WINDSOR DRIVE, GARDNERVILLE, NV

- 10. The property on which said work of improvement was completed is in the ~~XXXX~~ TOWN OF GARDNERVILLE County of Douglas State of Nevada and is described as follows: --

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: AUGUST 20, 1999

Verification for INDIVIDUAL owner :

STATE OF _____)

COUNTY OF _____) ss.

Signature of owner named in paragraph 2 Andrew W. Mitchell

Andrew W. Mitchell, Vice President

for SYNCON HOMES, a Nevada Corporation

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

Verification for PARTNERSHIP owner:

STATE OF _____)

COUNTY OF _____) ss.

SUBSCRIBED AND SWORN TO before me

on _____

Signature _____

Notary Public in and for said state.

being duly sworn, says:

That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:

STATE OF Nevada)

COUNTY OF Douglas) ss.

Andrew W. Mitchell

being duly sworn, says:

That he is the Vice President of SYNCON HOMES, a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner _____

SUBSCRIBED AND SWORN TO before me

on _____

Signature _____

Notary Public in and for said state.

Signature of officer Andrew W. Mitchell

SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell

on AUGUST 20, 1999

Signature [Signature]

Notary Public in and for said state.

Order No. 99031142

Escrow No. _____

Loan No. _____

WHEN RECORDED MAIL TO:

SYNCON HOMES

2221 Meridian Blvd., #A

Minden, NV 89423



0475110

BK0899PG4303

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031142

Lot 25, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-017

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 23 PM 3: 15

LINDA SLATER
RECORDER

\$8⁰⁰ PAID K2 DEPUTY

0475110

BK0899PG4304