99031142 ESCROW NO.

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RODNEY C. JOHNSON and LORRAINE L. JOHNSON, husband and wife, and BRIAN L. JOHNSON, an unmarried man, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

A NEVADA CORPORATION

ANDREW W. MITCHELL VICE PRESIDENT BY:_

STATE OF Nevada COUNTY OF DOUGLAS

August 10, 1999

DATE:

This instrument was acknowledged before me on ANDREW W. MITCHELL by

Signatuy

Notary Public RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

BRIAN L. JOHNSON 1334 WINDSOR DRIVE GARDNERVILLE, NV 89410 SAME



(This area above for official notarial seal)

0475111

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031142

Lot 25, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-017 REQUESTED BY STEWART TITLE OF BOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 AUG 23 PM 3: 18

0475111 BK0899PG4306 LINDA SLATER
RECORDER

PAID KODEPUTY