

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY B. MARSHALL, A MARRIED MAN, and ANTHONY J. CANNELLA, A MARRIED MAN, and JAMES B. RACHELS, A MARRIED MAN, and KEVIN L. HEWINS, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MCRH INVESTMENT PARTNERSHIP, A CALIFORNIA GENERAL PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 09, 1999

THIS INSTRUMENT IS BEING RECORDED AS AN ALIEN DEED IN FULL. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

[Signature]
ANTHONY B. MARSHALL

[Signature]
ANTHONY J. CANNELLA

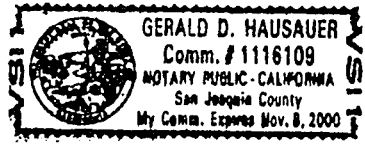
[Signature]
JAMES B. RACHELS

[Signature]
KEVIN L. HEWINS

STATE OF California }
COUNTY OF San Joaquin } ss.

This instrument was acknowledged before me on July 20, 1999
by ANTHONY B. MARSHALL and ANTHONY J. CANNELLA and JAMES B. RACHELS and KEVIN L. HEWINS

Signature [Signature]
Notary Public Gerald D. Hausauer



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: JAMES B. RACHELS
322 SUN WEST PLACE
MANTECA, CA 95337
MAIL TAX STATEMENTS TO: SAME

0475115

BK0899PG4327

EXHIBIT "A"

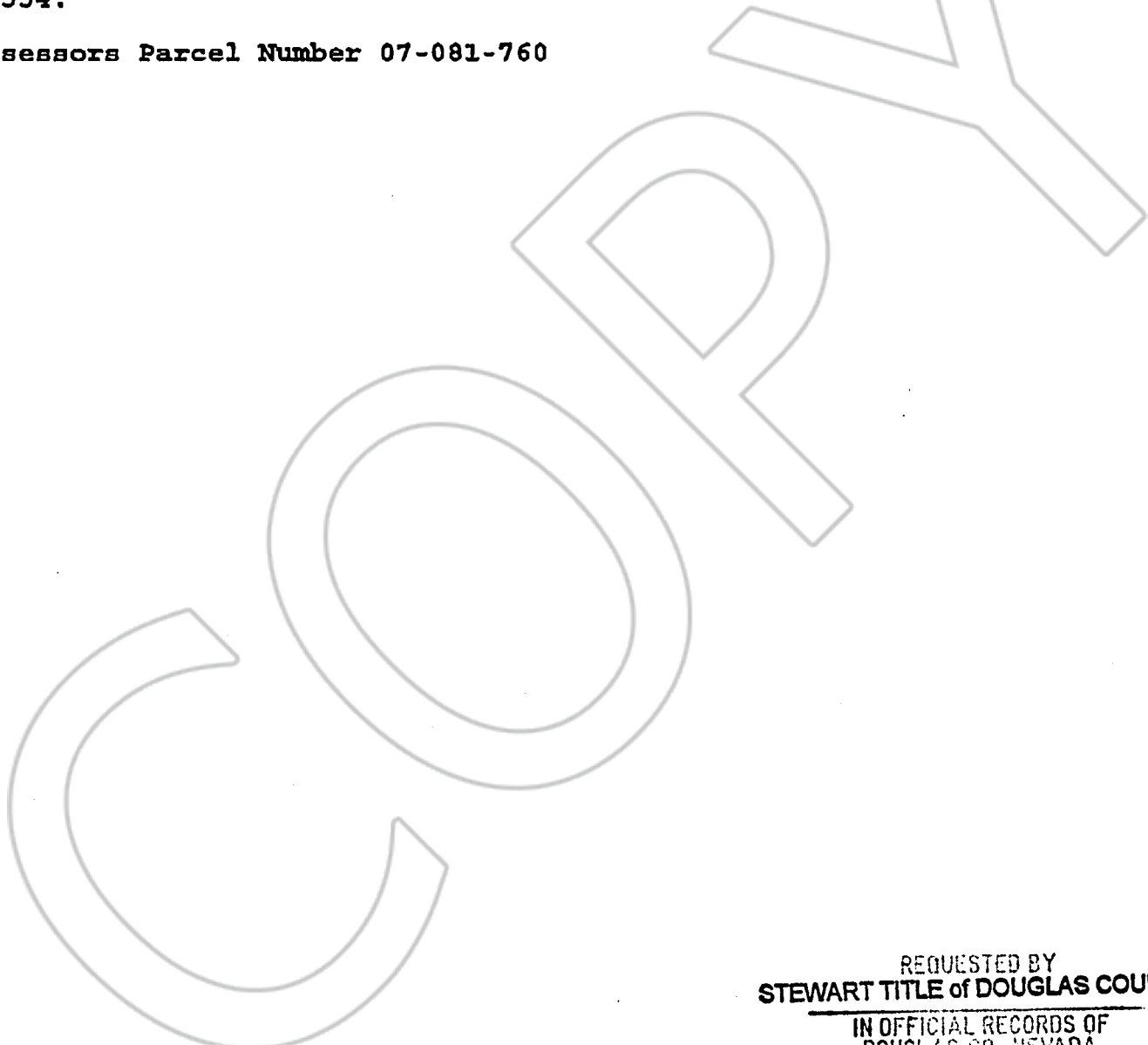
LEGAL DESCRIPTION

ESCROW NO.: 99021001

A Parcel of land situate in and being a portion of Section 23, Township 13 North, Range 18 East, M.D.B. & M. and further being a portion of Lot 9A and 9B of Lake Village Unit No. 2C Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 20, 1972, as Document No. 58124, more particularly described as follows:

Unit D as set forth on that certain Parcel Map for Elmer Weekley, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1978 as Document No. 18554.

Assessors Parcel Number 07-081-760



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 23 PM 3: 25

LINDA SLATER
RECORDER

\$8.00 PAID *K2* DEPUTY

0475115

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