

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Western Sunrise AKA CrossLand Mortgage Corp  
27-005

3902 S. State Street Salt Lake City, UT 84107  
Loan ID: 0011097623



## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
3902 S. State Street Salt Lake City, UT 84107

4369

does hereby grant, sell, assign, transfer and convey, unto

1887593 **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated February 12th, 1999  
ANDREW HACKLER and LINDA HACKLER, husband and wife

, made and executed by

to T.D. Service CO., a CA Corp.

Trustee, and given

to secure payment of Four Hundred Thousand and no/100

(\$ 400,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0299, at page 4391 (or as No. 0461639) of the 02/22/99 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
FEBRUARY 22, 1999

Western Sunrise AKA  
CrossLand Mortgage Corp

(Assignor)

Witness

By:

*J. Quayle*  
(Signature)

Witness

JANNETTE QUAYLE  
ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: Western Sunrise AKA CrossLand Mortgage Corp  
3902 S. State Street, Salt Lake City, UT 84107 , tel. no.: 800-446-3300

State of CALIFORNIA  
County of SACRAMENTO

This instrument was acknowledged before me on FEBRUARY 22, 1999  
by JANNETTE QUAYLE

as ASSISTANT SECRETARY of Western Sunrise AKA  
CrossLand Mortgage Corp

*Theresa M. Warner*

THERESA M. WARNER



VMP-995B(NV) (9512)

VMP-1164B (9509).01

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- DESCRIPTION

~~1. that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, Nevada, as shown on the map of GREEN ACRES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 19, 1966, in Book 44, page 233, as Document No. 34001.~~

P.N. 19-290-19

~~monthly payments, with the full debt, if not paid earlier, due and payable on March 15, 2001.~~  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced in paragraph to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in DOUGLAS County, Nevada:  
LOT 18, AS SHOWN ON THE MAP OF GREEN ACRES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 19, 1966, IN BOOK-44, PAGE-233, AS DOCUMENT NO. 34001.

Item #: 19 290 19  
which has the address of 522 GREEN ACRES DRIVE, GARDNERVILLE [Street, City],  
Nevada 89410 [Zip Code] ("Property Address"),  
NEVADA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3029 9/90 0461639  
-GR(NV) (9409) Amended 9/93  
VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 6 Initials: *AS Gh* BK0299PG4391 

REQUESTED BY  
*Pieelle Mgmt Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

PRE-123/bm

1999 AUG 23 PM 3: 37

LINDA SLATER  
RECORDER

\$<sup>9.00</sup> PAID *K* DEPUTY

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