

**GRANT, BARGAIN and SALE DEED**


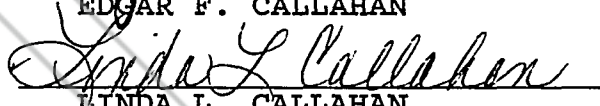
THIS INDENTURE WITNESSETH: That EDGAR F. CALLAHAN AND LINDA L. CALLAHAN,  
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
DONALD J. WEXLER AND JUNE Y. WEXLER, HUSBAND AND WIFE  
AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

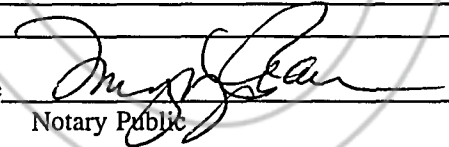
DATE: August 16, 9999

  
EDGAR F. CALLAHAN  
  
LINDA L. CALLAHAN

STATE OF Calif }  
COUNTY OF San Francisco } ss.

This instrument was acknowledged before me on 8-18-99,  
by EDGAR F. CALLAHAN and LINDA L.  
CALLAHAN

(This area above for official notarial seal)

Signature   
Notary Public



RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
M&M DONALD J. WEXLER  
P. O. BOX 7111  
ZEPHYR COVE, NV 89448

MAIL TAX STATEMENTS TO:  
SAME

0475139  
BK0899PG4408

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

**Parcel 1:**

Lot 1, Block A, as shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

Assessors Parcel No. 03-241-010

**Parcel 2:**

A non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc. recorded December 21, 1967 in Book 56, Page 201, Document No. 39634, Official Records of Douglas County, Nevada

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 AUG 24 AM 10: 28

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KJ* DEPUTY

**STEWART TITLE**  
Guaranty Company

0475139

BK0899PG4409