	99051885DC
ESCROW NO	99051666

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MARY JO BARETICH , A SINGLE WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM J. WILKINS , A SINGLE MAN

City of MINDEN and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 16, 1999

STATE OF California COUNTY OF Drange

This instrument was acknowledged before me on_ MARY JO BARETICH

(This area above for official notarial seal)

JEANIE J. WARE

Comm. # 1075749 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires Oct. 23, 1999

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WILKINS 2480 Silver Sage

Carson City, NV 89701

MAIL TAX STATEMENTS TO:

WILKINS

same as left

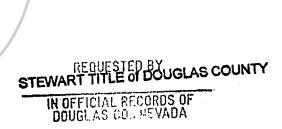
0475177 BK0899P64548 Order No.: 99051885, 99051666

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block 4, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 21-110-27.



1999 AUG 24 PM 3: 36

SCHEDULE A CLTA PRELIMINARY REPORT

LINDA SLATER RECORDER P. OPAID. DEPUTY

STEWART TITLE **Guaranty Company**

(7/88) BK 0899PG4549