

✓ **WHEN RECORDED RETURN TO:**
Airport Business Park Association LLC
2248 Meridian Blvd., Suite D
Minden, NV 89423

RECIPROCAL EASEMENT DECLARATION

THIS DECLARATION is made and entered into this 12th day of August, 1999, by and between RAJAN LLC, hereinafter referred to as "Grantor" and AIRPORT BUSINESS PARK ASSOCIATION LLC, hereinafter referred to as "Grantee".

WITNESSETH

WHEREAS, the Grantor is owner of the parcels of real property described in Exhibit "A", which property shall hereinafter be referred to as the Easement Area; and

WHEREAS, the Grantor desires to grant unto the present and future owners and occupants of the property described in Exhibit "B", non-exclusive easements over and across the Easement Area;

NOW, THEREFORE, in consideration of the premises and of the mutual covenants contained herein, it is hereby agreed by and among the parties as follows:

(1) **Grant.** Grantor hereby grants unto the Grantee and unto the owners and occupants of the property described in Exhibit "B", perpetual non-exclusive easements over, across and through the Easement Area described in Exhibit "A", for the following purposes:

- (a) Vehicular and pedestrian ingress and egress;

(b) Vehicle parking;

(c) The installation and maintenance of utility lines and apparatus and related improvements, including, but not limited to, those required for the following services: gas, electricity, telephone, cable television, sanitary sewer, storm drains and street lighting; and

(d) . The maintenance, repair and replacement of all driveway and parking areas, all landscaped areas, and all signs designating the Property as "Airport Business Park".

(2) **Relocation.** The Grantor reserves and shall have the right, from time to time, to relocate all or a portion of the Easement Area as same may exist, from time to time, and to widen all or a portion of the Easement.

(3) **Other Uses.** The Grantor reserves, and shall have the right, from time to time, to:

(a) Utilize the Easement Area, as same may exist from time to time, for purposes of beautification of surrounding areas, and other properties owned by the Grantor; and

(b) Utilize the Easement Area, as same may exist from time to time, for installation thereof of directional signs, and for promenades, landscaped and grassed areas, street lighting and other like improvements, as the same may be constructed or placed thereupon, from time to time, in the sole discretion of the Grantor;

Provided, however, that the exercise of the rights reserved by the Grantor shall not unreasonably interfere with the use of the Easement Area by the parties entitled to the use thereof.

(4) **Binding Agreement.** The provisions of this agreement shall be binding upon and inure to the benefit of the parties hereto, and the parties referred to above, and their respective heirs, legal representatives, successors and assigns.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 12th day of August, 1999, personally appeared before me, a Notary Public, Susan Shankle, President of AIRPORT BUSINESS PARK ASSOCIATION LLC, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged to me that she executed the above instrument.

Kolene I. Crouch 8/12/99

Notary Public

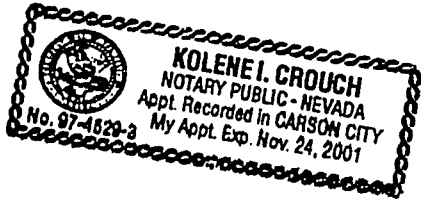


Exhibit "A"

Reciprocal Easement

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Adjusted Tract 1 as shown on that Record of Survey to Support a Boundary Line Adjustment for, Rajan LLC as recorded in Book 899 at Page 4277 as Document No. 475103, Douglas County Records Office, more particularly described as follows:

Beginning at the Northwest corner of said Adjusted Tract 1;
thence North $89^{\circ}46'14''$ East, 555.05 feet;
thence along the arc of a curve to the right having a delta angle of $90^{\circ}00'00''$, radius of 60.00 feet and an arc length of 94.25 feet;
thence South $00^{\circ}13'48''$ East, 45.86 feet;
thence along the arc of a curve to the left having a delta angle of $45^{\circ}00'00''$, radius of 17.07 feet and an arc length of 13.41 feet;
thence along the arc of a reverse curve to the right having a delta angle of $45^{\circ}00'00''$, radius of 17.07 feet and an arc length of 13.41 feet;
thence along the arc of a compound curve to the left having a delta angle of $18^{\circ}44'43''$, radius of 296.76 feet and an arc length of 97.09 feet;
thence non-tangent to the preceding curve South $89^{\circ}46'14''$ West, 610.41 feet;
thence North $00^{\circ}03'04''$ East, 225.37 feet to the POINT OF BEGINNING.

Excepting therefrom that portion described as follows:

Commencing at the Northwest corner of said Adjusted Tract 1;
thence South $51^{\circ}06'20''$ East, 153.73 feet to the POINT OF BEGINNING;
thence North $89^{\circ}46'14''$ East, 160.00 feet;
thence South $45^{\circ}13'46''$ East, 14.14 feet;
thence South $00^{\circ}13'46''$ East, 4.50 feet;
thence North $89^{\circ}46'14''$ East, 35.33 feet;
thence North $00^{\circ}13'46''$ West, 32.50 feet;
thence North $89^{\circ}46'14''$ East, 70.00 feet;
thence South $00^{\circ}13'46''$ East, 18.00 feet;
thence North $89^{\circ}46'14''$ East, 176.00 feet;
thence South $45^{\circ}14'42''$ East, 14.14 feet;
thence South $00^{\circ}13'46''$ East, 65.00 feet;
thence South $44^{\circ}16'46''$ West, 14.14 feet;
thence South $89^{\circ}46'14''$ West, 118.00 feet;
thence North $00^{\circ}13'46''$ West, 45.00 feet;
thence South $89^{\circ}46'14''$ West, 20.00 feet;
thence South $00^{\circ}13'46''$ East, 45.00 feet;
thence South $89^{\circ}46'14''$ West, 96.00 feet;
thence North $45^{\circ}13'46''$ West, 16.97 feet;
thence South $89^{\circ}46'14''$ West, 35.33 feet;

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thence South 44°46'14" West, 16.97 feet;
thence South 89°46'14" West, 158.00 feet;
thence North 45°13'46" West, 14.14 feet;
thence North 00°13'46" West, 65.00 feet;
thence North 44°46'14" East, 14.14 feet;
thence North 89°46'14" East, 54.00 feet to the POINT OF BEGINNING.

The area of Adjusted Tract 1 less the above described exception is 2.28 acres, more or less.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



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Exhibit "B"

Description

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

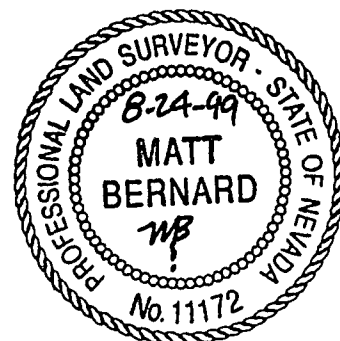
A portion of Adjusted Tract 1 as shown on that Record of Survey to Support a Boundary Line Adjustment for, Rajan LLC as recorded in Book 899, at Page 4277, as Document No. 475103, Douglas County Recorders Office, more particularly described as follows:

Commencing at the Northwest corner of said Adjusted Tract 1;
thence South 51°06'20" East, 153.73 feet to the POINT OF BEGINNING;
thence North 89°46'14" East, 160.00 feet;
thence South 45°13'46" East, 14.14 feet;
thence South 00°13'46" East, 4.50 feet;
thence North 89°46'14" East, 35.33 feet;
thence North 00°13'46" West, 32.50 feet;
thence North 89°46'14" East, 70.00 feet;
thence South 00°13'46" East, 18.00 feet;
thence North 89°46'14" East, 176.00 feet;
thence South 45°14'42" East, 14.14 feet;
thence South 00°13'46" East, 65.00 feet;
thence South 44°16'46" West, 14.14 feet;
thence South 89°46'14" West, 118.00 feet;
thence North 00°13'46" West, 45.00 feet;
thence South 89°46'14" West, 20.00 feet;
thence South 00°13'46" East, 45.00 feet;
thence South 89°46'14" West, 96.00 feet;
thence North 45°13'46" West, 16.97 feet;
thence South 89°46'14" West, 35.33 feet;
thence South 44°46'14" West, 16.97 feet;
thence South 89°46'14" West, 158.00 feet;
thence North 45°13'46" West, 14.14 feet;
thence North 00°13'46" West, 65.00 feet;
thence North 44°46'14" East, 14.14 feet;
thence North 89°46'14" East, 54.00 feet to the POINT OF BEGINNING,

Containing 39,088 square feet more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



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REQUESTED BY

Anderson Eng

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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RECORDER

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\$ 14.00 PAID AS DEPUTY