Submitted for recordation by, and when recorded, return to:	
Bank of America	
Branch POST CLOSING REVIEW #1255 Address P.O. BOX 2314 City RANCHO CORDOVA,	
State CA Zip 95741	
Loan # 20030-60544-9246998	
Reference# 010321-983441026390	
APN 013-064-07 #981810121.  Space above this line for Recorder's	$\frac{7}{5}$ Use
SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT)	
This Deed of Trust is made on <u>January 11, 1999</u> by	
(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America, and ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "r and "my" in this Deed of Trust refer to the Trustor, whether one or more.	e of
Bank and I agree:  1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, contransfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS  County, Nevada described as follows:	ıvey,
LOT 31, AS SHOWN ON THE OFFICIAL MAP OF SIERRA ESTATES, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 27, 1960, IN BOOK 1 OF MAPS, AS DOCUMENTS NO. 16665.	
with the street address: 3604 SHAWNEE DRIVE, CARSON CITY, NV 89705 and with Pa No. 13-064-07 and including all improvements and fixtures now or later erected on the property, all easements, rights, appurtenances and fixtures now or later a part of or related to the above described prop (collectively the "Property").	and
2. This Deed of Trust secures:  All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 01/11/99 and naming KAREN L. PECORILLA as borrowers, for a revolving line of credit account	(the
"Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a T Credit Commitment (as defined in the Agreement) of \$ 122,000.00 , allows for repeated credit advardrawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, E may increase the Total Credit Commiment ("Increased Credit Commitment"): and	Fotal nces
Trustor's performance of each obligation in this Deed of Trust.  Out $475/8/$	

BK0899PG4563

or Increased Credit Commitment, except for any amou	ns under the Agreement in excess of the Total Credit Commitment ints due to: (a) unpaid interest, or (b) expenses that Bank incurs it are not fulfilled (including without limitation, any advances that insurance, etc.).	
To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County 07/13/99, as Instrument 472370 in Book/Reel and at Page/Image of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.		
Trustor requests that a copy of ANY NOTICE OF DEFAU to Trustor at the Trustor's address shown below, or if	LT AND ANY NOTICE OF SALE under this Deed of Trust be mailed no address is shown, then at the address of the Property.	
Signature  Caculla  KAREN L. PECORILLA	Mailing Address for Notice: Street City and State  3600 SHAWNEE DR CARSON CITY, NV 89705	
GENERAL 2	ACKNOWLEDGMENT	
STATE OF NEVADA COUNTY OF (1/1/2 SOL)		
On this 17 day of Allo AST before me, a Notary Public (or judge or other authorize	1999 , personally appeared d person, as the case may be) in, and for said County and state,	
known (or proved) to me to be the person described in me that he/she/they executed the same freely and volu	and who executed the foregoing instrument, who acknowledged to ntarily and for the uses and purposes therein mentioned.	
Public - State of Nevada CARSON COUNTY 96-6086-3 My Comm. Expires Oct. 2, 2000	Notary Public ACKNOWLEDGMENT	
STATE OF NEVADA		
On this day of before me, a Notary Public (or judge or other authorize	, personally appeared d person, as the case may be) in, and for said County and state,	
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.		
	Notary Public 0475181	
CI 5-873-2-NIV/0002 4-09	U4/J101	

## REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 AUG 24 PM 3: 50

LINDA SLATER RECORDER

S PAID DEPUTY

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