## STATE OF NEVADA

85546 \_

# UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read Instructions	on back before filling	g out form.		Receipt No	
I. DEBTOR (ONE NAME ONLY)    LEGAL BUSINESS NAME   INDIVIDUAL (LAST NAME FIRST)	FAccini	Can	rille	1A. SOCIAL SECURITY OF	-3447
B. MAILING ADDRESS	157	•	10. CITY, STATE	LAR OVER	10. ZIP CODE 89410
E. RESIDENCE ADDRESS	<u> </u>		1F. CITY, STATE		1G. ZIP CODE
1750 Was	00		Cordner		89410
. ADDITIONAL DEBTOR (IF ANY) (ONE NAME LEGAL BUSINESS NAME	-bnly)			2A. SOCIAL SECURITY OF	R FEDERAL TAX NO.
INDIVIDUAL (LAST NAME FIRST)  B. MAILING ADDRESS			2C. CITY, STATE	<del></del>	2D. ZIP CODE
			AN OWN OWNER		70. 70. 6005
E. RESIDENCE ADDRESS			2F. CITY, STATE		2G. ZIP CODE
. ADDITIONAL DEBTOR(S) ON ATTACHED	SHEET				
. SECURED PARTY				4A. SOCIAL SECURITY NO OR BANK TRANSIT A	
NAME MAILING ADDRESS				ON DAIR INARGIT A	NO A.B.A. NO.
CITY	STATE		ZIP CODE	1	
6. ASSIGNEE OF SECURED PARTY (IF ANY)	- <del> </del>	$\leftarrow$		5A. SOCIAL SECURITY NO	
NAME			\ /	OR BANK TRANSIT A	ND A.B.A. NO.
MAILING ADDRESS CITY	STATE		ZIP CODE	/	l
i. This FINANCING STATEMENT covers the follow		(if crops or timber in		erty on which arowing or to be growi	ing and name of record
owner of such real estate; if fixtures, include description of real property from which to be	description of real property to w	which affixed or to b	e affixed and name of record	owner of such real estate; if oil, go	as or minerals, include
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Certain	boulework	Jooch	and ot	tu Comunic	
/	With on	solulul	(AL		
	Transition on	,10.000			ļ
	1200	1	. \	<b>_</b>	. Memi
GA. SIGNATURE O	OF RECORD OWNER	enc	6C. \$MAXI	MUM AMOUNT OF INDEBTEDNESS TO	
en.	\		BE SE	CURED AT ANY ONE TIME (OPTIONAL)	)
6B. (TYPE) RECORD ON	NER OF REAL PROPERTY				
7. Check A. Proceeds of collateral are	T TOUGHTS OF COP 1	C. Proceeds	of above described original	D. Collateral was brought to security interest in	into this State subject
Applicable also covered	lateral are also covered	was per	rected (mentor's Signature	to security interest in (Debtor's Signature No	n another jurisdiction t t Required)
S Chark	7	Not Requ	Jired)	<u> </u>	
DERTOR IS A "TRAN	SMITTING UTILITY" IN ACCORD	DANCE WITH NRS 7	04.205 AND NRS 104.9403.		
Applicable Desired A Track					
		Π.,	23 ,00 1	<ol> <li>This Space for Use of Filing O Number and Filing Officer)</li> </ol>	fficer: (Date, Time, File
	(Date)		1991	•	
By bonilla.	D. Staller		<u> </u>	08524	
SIGNATURE(S) OF DEBTOR	(S)	(TITL	E)		
Camille,	KOCCIDI //	<del></del>			
(A)	interior h	11/			<b>(</b> 2)
BySIGNATURE(S) OF SECURED S	ARTY(IES)	<b>7</b> (11)	TLE)		~
K	risten (Gill	hert			က
	TYPE NAME(S)	V			75
10. A	leturn Copy to:				47
MANE			T		Ō
NAME ADDRESS			Trust Account		
CITY, STATE AND ZIP			Number (If Applicable)		
				WHITE—Alphabetical; PINK—A	Acknowledgement:
				GREEN—Secured Party; B	LUE—Debtor.
UNIFORM COMMERCIAL CODE-FORM UCC-1 (R	ev. 1993) Appro	oved by the Nevada Se	cretary of State	(Filing Fees: See Instruction	ons) (O)-671

### Schedule of Insured Personal Property - (Schedule A to Security Agreement)

#### **INSTRUCTIONS:**

1. Use a separate line for each individual item. Description must be specific enough to easily identify the item at a future date and the value of the item must be realistic.

2. If additional space is needed attach a separate sheet. ..... Separate Sheet Attached

3. Only list and take as security permissible items of personal property. See Loans Manual, Types of Security, for exclusions.

4. The following items may be used as security, but ARE NOT covered by the Personal Property Insurance Certificate for which a premium was charged: Jewelry, watereraft, outboard motors, trailers, ATV's, mopeds, scooters, motorcycles, snowmobiles, antiques, coin collections and stamp collections.

See Reverse Side for Other Security.

2- 5. FACCINI Date of Loan & Security Agreement\_

#### NON-PURCHASE MONEY SECURITY:

SPUR	TI	NG EQUIPMENT:				FAIR MARKET VALUE
Purchase Price	•	ITEM DESCRIPTION	_	ondi Fair	lion?	VALUE
FILE	_	Cup a	3000	rai	roor	(Liate)
	2	Gun ●	<u> </u>		<u> </u>	
	2	Gun ●	<u> </u>		ļ	
- D- N	2	Gun ●	<u></u>	/ 10	<u> </u>	
		ake Pistols as security in states of AL, So ake Guns as security in states of IN, NJ,			M.	•
- 50110		Hunting Equipment	<u> </u>	<u>  7.</u>		
	1	Exercise Equipment	├	<del> </del>	-	*50.0°
	2	Golf Clubs	-	-		02.
	2	Scuba Gear	_			
	2	Fishing Equipment		-	-	
	2	Ski Equipment	$\vdash$			
	2	Camping Equipment		-	-	
	1	Pool Table/Ping Pong Table	<del> </del>		H	
	1	Trampoline		<del> </del> -	-	
	1	Binoculars		-		
	1	Telescope	-	<u> </u>	-	The same of the sa
	_	Bicycle(s)		<del> </del>		
	2	bicycle(s)		-		The same of the sa
DEODE		TONAL FOLUDATIVE			Ш	The state of the s
KEUKE		IONAL EQUIPMENT: Free Standing Hot Tub/Spa			П	
	2	Portable Swimming Pool		_	-	
	2	Swimming Pool Equipment		<u> </u>	$\vdash$	
	$\vdash$				-	
	2	Saddles/Tack Equipment			_	
	1	Hobby Equipment		_		1000
	1	Outdoor Barbecue			-	100,00
	1	Swing Set				
	ď.,		7	L		
PHOTO		RAPHIC EQUIPMENT:		7		
/	-	Video Camera				
	2	Camera	70		_	
$\perp$	2	Lenses	-		in a second	
	2	Lenses Movie Projector		1	The Real Property lies	
	2	Lenses				
	2	Lenses Movie Projector				
	2 2	Lenses Movie Projector Darkroom Equipment				
MUSIC	2 2 2	Lenses Movie Projector Darkroom Equipment  LEQUIPMENT:		>		
MUSIC	2 2 2 CA 2	Lenses Movie Projector Darkroom Equipment  LEQUIPMENT: Piano		7		
MUSIC	2 2 2 2 2 2 2 2	Lenses Movie Projector Darkroom Equipment  LEQUIPMENT: Piano Organ		7		
MUSIC	2 2 2 2 A 2 2 2	Lenses Movie Projector Darkroom Equipment  L EQUIPMENT: Piano Organ Drums		7		
MUSIC	2 2 2 2 2 2 2 2 2 2	Lenses Movie Projector Darkroom Equipment  LEQUIPMENT: Piano Organ		7		

C	ON	IPUTER EQUIPMENT:				FAIR MARKET
Purchase Price	<u> </u>	ITEM DESCRIPTION	Condition?			(Date)
	2	CPU/Keyboard/Disk Drive				
	2	Modem				
	2	Monitor	$\overline{}$	_		
<del></del>	2	Hard Disk Drive	٧.	Г		
-	2	Printer		N.		
-	2	Light Pen/Mouse		7		
	2	Software Library	١.	_	1	
-	⇈		1	N		1
ELEC	TR	ONIC EQUIPMENT:		1	L.	->
		* 2nd Television		Г	1	200.
V	1	* 3rd Television		一		
1	1	* 2nd Radio	$\vdash$	_		
	2		├─	┝		
• Not a		ved as security in Minnesota	L	<u> </u>		
1	- 76	VCR	Г	Γ		
_	1	Stereo	$\vdash$			300.0
	i	Compact Disc	_	_		<i>OO</i> .
h.	1	Tape Player		$\vdash$		
<del>`</del>	H	Speakers	_	<u> </u>	Н	
	1	Base Station	-			
<del></del>	1	Recording Equipment		_	-	
$\leftarrow$	H	Recording Equipment			_	
WOR	H	OE ADT				
WOR		OF ART: Paintings				350.1
		Statues				250
		Figurines			-	
_/		Pictures				
/ /	1	Pictures				
/	ليا					
WOR		HOP TOOLS:				
	_	Air Compressor			-	
	1	Generator				
	1-1	Table/Radial Arm Saw				
		Router		_	_	
	2	Engine Hoist			_	
	2	Auto Repair Equipment			_	
	2	Paint Sprayer			_	
	2	Drill Press			_	, mar.
	2	Chain Saw			l	
	2	Welding Equipment				
	2	Hand Tools				

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(continued on reverse side)

<sup>\* 1 =</sup> Household Goods; 2 = Consumer Goods Other Than Household Goods

		HASE MONEY (cont'd):					NO			HASE MONEY (cont'd):			
LAWN	18	GARDEN EQUIPMENT:				FAIR MARKET VALUE		MISC	EL	LANEOUS:			FAIR MARKE VALUE
Purchase Price • ITEM		ITEM DESCRIPTION	Condition?		(Date)	Purchase Price		.	ITEM DESCRIPTION	Condition?			
· ···	2	Yard Tractor	1						2	Office Equipment (except furniture)	1		
· <del></del>	2	Portable Buildings	1	1			<u> </u>		1	Safe			1
	2	Roto Tiller	1	1					2	Microscope	$\top$		
	2	Lawn Mower	$\top$						2	Video Games	$\neg$	- -	
	2	Edger/Weed Eater	$\top$	1					2	Luggage			75.
	2	Garden Tools	1	1-			-		2	Aquariums	1		1
	2	Snow Blower	1						2	Typewriter			1
	2	Hedge Trimmer	1						1	Gedroom Set	$\dashv$		Vas
	2	Portable Kennels	1	$\vdash$				-	١.	Living Com Set	- -	<del>                                     </del>	100
	2	Yard Ornaments	1	$\vdash$						dining Room & +		$\vdash$	300.
			1-	1			-			T TOTAL SEP		<u> </u>	<u> </u>
			1-	$\vdash$			v	alue d	of I	Non-Purchase Money Items	\$		
		loods; 2 = Consumer Goods Other Than He chased with proceeds of the loar				v this Sch	edule	of Pe	121	- anal Property:			
		mused with proceeds of the total	_			Fair Market Value	_		130	mai rioperty.	1		Fair Marke
Purchase Price	٠	ITEM DESCRIPTION		nditio		Value		chase rice	•	ITEM DESCRIPTION		rdition?	
	_		-	1 3 1		(DATE)	-	1100	⊢		3000	Fall FOO	(DATE)
				<del>  </del>			1-	_	Н		- 1	- 1	h.
			-	-		/		1	<u> </u>	<u> </u>			7
			-	<del>                                     </del>		/_	1		Ш				
	_		<del> </del>				K			Total Value of All Items	\$	- 4	
Wate Boat Outbo	rcra Trai oard er - 0 4 W	ier i Motor Other heeler				Value \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		Necl Brace Walce Othe	klace elet ches r ANI	xclude wedding rings) e S G (  one watch exempt in MN)  EOUS:			\$/30; \$ \$ \$ \$/20;
Moto	-					\$		Antic	_		· ·	·	\$
Snow		olle				\$		Coin	-8				\$
Other			<u> </u>			\$				ook Collection			<del> </del> \$
Olhe	_		- "			\$	14		<u>·</u>	e/Album Collection			<u> </u> \$
Olher	r:			April 1985	$\perp$	\$		Slam	ър С	collection			<u> </u> \$
roperty listed NOTICE: ON DE INSURAN (We hereby cel roperty describ	d ti and LY CF	nat this Schedule is part of the Security Agree described on this Schedule to secure repays THE ITEMS LISTED ABOVE ARE IN that I am/we are sole owner(s) of the propabove, except	SUR	of the ED, S isted a	loan UBJ	ECT TO LI	MITAT	ION O	R E	XCLUSION OF THE ATTACHED PO	LICY (	OR CEI	RTIFICAT
We further cer We declare the Vitness	e yf	that the property listed and described above the of the above property to be at least: \$\text{Until \text{\text{Until \text{\text{\text{Until \text{\text{\text{\$}}}}}}}	e is lo	726	5.5	·				eurity agreement.	<b>53</b> 7	7 <u>5</u>	

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