

**GRANT, BARGAIN AND SALE DEED**

RPTT \$156.00

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BRUCE W. ARMSTRONG and ALICE N. ARMSTRONG, as Trustees of THE BRUCE W. ARMSTRONG and  
ALICE N. ARMSTRONG 1996 FAMILY TRUST AGREEMENT, Dated February, 1997

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
GORDON GROWELL and JANICE GROWELL, husband and wife, as joint tenants with right  
of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Carson City  
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, of CAMERON HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January  
10, 1989, Document No. 194076.

A.P.N. 13-133-21

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: July 14, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

On July 16, 1999 personally  
appeared before me, a Notary Public,

**BRUCE W. ARMSTRONG & ALICE N. ARMSTRONG**,

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Daniel E. Curtis

} s.s. Bruce W. Armstrong  
BRUCE W. ARMSTRONG, Trustee

Alice N. Armstrong  
ALICE N. ARMSTRONG, Trustee



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **MR. AND MRS. GORDON GROWELL**  
Street Address **17 INVINCIBLE COURT**  
City, State **ALAMEDA, CA 94501**

Order No. **00081762-201-DEC**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 27 AM 11:11

LINDA SLATER  
RECORDER

\$7.00 PAID KJ. DEPUTY

0475380

BK0899PG5106