1999 -13832KB
Attn: Mary McCue
Valley State Bank
5115 Roe, Suite 100, Roeland Park, KS 66205
[Space Above This Line For Recording Data]
Parcel Tax ID #.:
This form was prepared by:
Valley State Bank
address: 5115 Roe, Suite 100
Roeland Park, KS 66205
tel. no: (913) 262-1101
ASSIGNMENT OF DEED OF TRUST
For Value Received, the undersigned holder of a Deed of Trust
Valley State Bank
(herein "Assignor"),
whose address is 5115 Roe, Suite 100, Roeland Park, KS 66205, does
hereby grant, sell, assign, transfer and convey, unto the
Norwest Mortgage Inc., a California Corporation
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is
300 LaSalle Ave., Suite 1000, Minneapolis, MN 55402 , a certain Deed of
Trust dated August 2, 1999 , made and executed by
Frederic J. Nimis and Concha P. Nimis, husband and wife
to First American Title Company of Nevada
, Trustee, upon the following described property
situated in Douglas County , State of NV :
See Attached Exhibit A

such Deed of Trust having been given to secure payment of

240,000.00 (Include the Original Principal Amount)

Laser Forms Inc. (800) 446-3555 LIFT #LFI5DP 7/97

Page 1 of 2

Initials: _____

0475392

BK0899PG5129

(or as No. 473695) of the Officia County, State of NV	Records of Douglas , together with the note(s) and obligations therein described, the h interest, and all rights accrued or to accrue under such Deed of
	ned Assignor has executed this Assignment of Deed of Trust on
August 2, 1999	
	Valley State Bank
Witness (Print Name)	(Assignor)
Witness (Print Name)	By: Donna & Milon
Trial Section 1	(Signature)
,	Donna L. McCoy
Attest (Print Name)	Vice President
Actor it that Hallet	
SEAL	
Coal	
Seal:	
[Space Below	v This Line Reserved For Acknowledgment]
STATE OF Kansas COUNTY OF Johnson	
On August 2, 1999 said County and State, personally appeared Vice President known to me to be the executed the within instrument, that the corporation, that said instrument was signed	before me, the undersigned, a Notary Public in and for Donna L. McCoy , known to me to be and of the corporation herein which seal affixed to said instrument is the corporate seal of said and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and	d that he/she acknowledges said instrument to be the free act and
deed of said corporation.	
MARY A. McCUE STATE OF KLUSAS My Appt. Exp. 9-13-2007	Mary A. McChe
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Notary Public U
	My Commission Expires 9/13/2000
(THIS AREA FOR OFFICIAL	Johnson County.
NOTARIAL SEAL)	Johnson County, Kansas
	Managa
Laser Forms Inc. (800) 446-3555 LIFT #LF5DP 7/97 Page 2 of 2	2

0475391 BK0899PG5130

EXHIBIT A

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situate in the Southeast ¼ of the Northeast ¼ of Section 9, Township 12 North, Range 19 East, M.D.B.&M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the West line of an existing roadway which bears North 0°09' East 709.16 feet and North 89°42'30" West 30.00 feet from the East quarter section corner of said Section 9, thence along the West line of said existing roadway North 0°09' East, a distance of 280.00 feet to a point on the South line of the parcel conveyed to Richard Enders and Elli E. Enders, by Deed recorded April 26, 1960, as Document No. 15951, of Official Records of Douglas County, Nevada; thence along the South line of the parcel conveyed to Enders North 89°42'30" West, a distance of 1,278.15 feet to the West line of said Southeast ¼ of the Northeast ¼; thence along said West line South 0°06'45" West, a distance of 280.00 feet; thence South 89°42'30" East, a distance of 1,277.97 feet to the POINT OF BEGINNING.

Together with easements for ingress and egress as contained in Deed recorded in Book 5, Page 377, as Document No. 17312, of Official Records.



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

1999 AUG 27 AM 11: 53

LINDA SLATER RECORDER

S PAID DEPUTY

0475391 BK0899PG5131