GRANT, BARGAIN AND SALE DEED

RPTT \$93,60 ☑□ Based on full value

☐ Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREGORY C. LYNN TRUSTEE and SUZANNE TOWSE TRUSTEES OF THE 1995 GREGORY C. LYNN & SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LEONARD W. RICE and GENEVIEVE RICE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 161, Block B; of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

A.P.N. 1220-17-613-023

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 2, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

On August 20, 1999 personally appeared before me, a Notary Public, GREGORY C. LYNN, TURSTEE

AND SUZANNE TOWSE, TRUSTEE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged executed the instrument.

Signature

CHARLENE L. HANOVER Notary Public - State of Nevada

produces Reported in County of Douglas 14) April 2000 Explice Jan. 27, 2003

GREGORY C. LYNN TRUSTEE

SUZANNE JOWSE TRUS

CHARLENE L. HANOVER Notary Public - State of Nevada ametrical December in County of Douglas 27 2003 My Apprendict

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

LEONARD W. RICE P.O. BOX 742 Name

Address HALF MOON BAY, CA 94019

City,State Zip

Order No. 00081545-201-CLH

Appointment Recorded in County of Expires HANOV 혉 Nevada Ė

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS COLLEGADA

1999 AUG 27 PH 12: 32

0475397

BK 0 8 9 9 PG 5 1 4 2

LINDA SLATER RECORDER

PAID OEPUTY 009840.edc08/02/99