

R.P.T.T. \$254.15  
Full Value

98052782  
ESCROW NO. 98042579

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
BOB E. PETTEN and BARBARA PETTEN, Trustees of THE PETTEN LIVING TRUST, dated  
January 28, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of Douglas State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 03, 1999 H & S CONSTRUCTION, INC.

BY: [Signature]  
RANDALL S. HARRIS  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

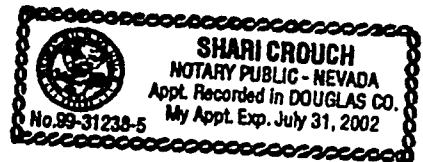
This instrument was acknowledged before me on 8/24/99  
by RANDALL S. HARRIS

Signature [Signature]  
Notary Public

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
BOB E. PETTEN SAME  
1030 HAYSTACK DRIVE  
CARSON CITY, NEVADA 89705



(This area above for official notarial seal)

0475426  
BK0899PG5217

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98042579

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 6, in Block I, as shown on the Amended map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.

A.P.N. 21-451-06

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 AUG 27 PM 3: 51

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID Sh DEPUTY

0475426

BK0899PG5218