99021598 ESCROW NO.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LINDA MATTHEW, FORMER SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN FASSMANN, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT

PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

August 13, 1999 DATE:

STATE OF_NPIJAO

COUNTY OF DOUGLA

This instrument was acknowledged before me on_

LINDA MATTHEW

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SAME

JOHN FASSMANN

PO BOX 1803

Signature

ZEPHYR COVE, NV 89448

MAIL TAX STATEMENTS TO:

0475427 BK0899PG5219

(This area above for official notarial seal)

JULIA A. STOCKTON Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 92-3429-5 - EXPIRES JULY 16, 2000

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 28, Block D, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

A.P.N. 07-214-210

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

1999 AUG 27 PM 3: 53

0475427 BK0899PG5220 LINDA SLATER RECORDER

\$800 PAID Bh DEPUTY