

APN-1220-21-810-235

When recorded mail to:  
ELLIOT AMES, INC.  
851 FREMONT AVE., STE 111  
LOS ALTOS, CA 94024

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 94-1039-SD

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 851 FREMONT AVE., STE 111, LOS ALTOS, CA 94024

does hereby grant, sell, assign, transfer and convey, unto CITICORP MORTGAGE, INC. (CMI), a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141

all beneficial interest under a certain Deed of Trust, dated AUGUST 17, 1999, made and executed by DONALD V. SAMPSON AND PHYLLIS A. SAMPSON, HUSBAND AND WIFE

to FIRST AMERICAN TITLE CO. OF NEVADA

and given to secure payment of SEVENTY FOUR THOUSAND AND NO/100 \*\*\*\*\* ( \$74,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 899, at page 5489 (or as No. 475507) of the DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8-17-99

ELLIOT AMES, INC., A CALIFORNIA CORPORATION

By: Fari Taheri  
(Signature)

FARI TAHERI  
ASST. SECRETARY

State of NEVADA  
County of

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

as \_\_\_\_\_ of \_\_\_\_\_

0475508

BK0899PG5494

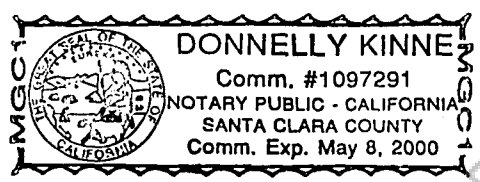
State of CALIFORNIA

County of SANTA CLARA

On 8-17-99 before me, DONNELLY KINNE, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Fari Taheri  
NAMES(S) OF SIGNER(S)

( ) personally known to me - OR - (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
[Signature]  
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT  
\_\_\_\_\_  
DESCRIPTION OF DOCUMENT (OPTIONAL)

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_  
NAMES(S) OF SIGNER(S)

( ) personally known to me - OR - ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
\_\_\_\_\_  
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT  
\_\_\_\_\_  
DESCRIPTION OF DOCUMENT (OPTIONAL)

0475508  
BK0899PG5495

LEGAL DESCRIPTION

Lot 416, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 30 PM 3:39

0475508  
BK0899PG5496

LINDA SLATER  
RECORDER

\$ 9.00 PAID *JS* DEPUTY