

GRANT, BARGAIN AND SALE DEED

RPTT \$ -0-44

- Based on full value
- Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LLEWELLYN B. WHITE, A MARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BARBARA J. WHITE, A MARRIED ~~MAN~~ AS ~~HIS~~ SOLE AND SEPARATE PROPERTY
 WOMAN HER

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS county of Douglas, state of Nevada bounded and described as follows: See Exhibit A attached hereto and made a part hereof.

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 11, 1999

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Llewellyn B. White
LLEWELLYN B. WHITE

On 5-11-99 personally appeared before me, a Notary Public,

Llewellyn B. White
personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature [Signature]



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **BARBARA J. WHITE**
Street Address 1465 Garden Glen Ct.
City, State Gardnerville, NV
Zip 89410

Order No. **00081083-201-KTK**

0475523

0473512

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BK0799PG5527

Exhibit "A"

Order No. 00081083-201-KTK

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDB, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at an angle point on the Northerly line of Revised Lot 19, said point bears N. 81°18'13" W. 81.68 feet from the centerline end of curve, C 14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8 rebar with aluminum cap stamped PLS-6497 inside of a survey well;

thence S. 65°12'12" E., 20.00 feet;

thence S. 24°47'48" W., 58.00 feet,

thence N. 65°12'12" W., 35.00 feet,

thence N. 24°47'48" E., 49.00 feet,

thence S. 65°12'12" E., 15.00 feet,

thence N. 24°47'48" E., 9.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-019

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 30 PM 4: 08

LINDA SLATER
RECORDER

\$8.00 PAID *[Signature]* DEPUTY

0473512

BK0799PG5528

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 P1:11

LINDA SLATER
RECORDER

\$8.00 PAID *[Signature]* DEPUTY