R.P.T.T. \$ 54.60 Full Value

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

SMITH AND SMITH LLC A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND M. SMITH, A MARRIED MAN and COLE S. SMITH, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 23, 1999

BY: GOLE S. SMITH

Manager

BY: RAYMOND M. SMITH

MANAGER

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me of 7-ALG 1997, by BY: COLE S. SMITH and BY: RAYMOND M.

SMITH

Signature | NOZET | AMM

Notary Public

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: RAYMOND M. SMITH

RAYMOND M. SMITH

0475538 BK0899PG5604

ANDREA HAMMETT loigry Public, State of Nevada

Douglas County

Appointment No. 98-49750-5

My Appt. Expires June 25, 2002

(This area above for official notarial seal)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

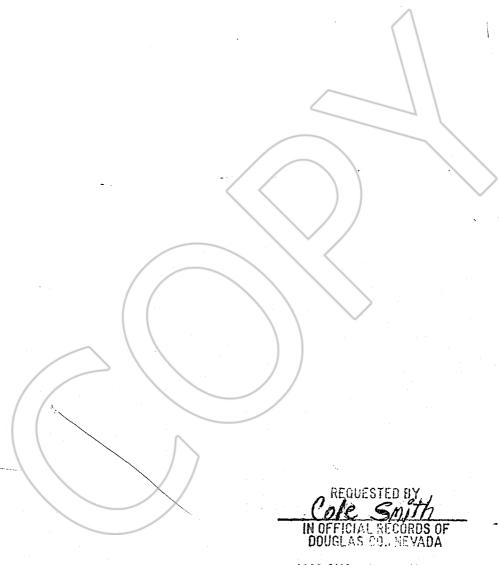
A portion of the Northwest Quarter of the Southeast Quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M.

BEGINNING at the Northeast corner of Lot 6 in Block F, Unit 1, Vista Grande Subdivision, as recorded on November 9, 1964 as File No. 26518 in Douglas County, Nevada; said point being on the South line of Quartz Drive; thence South 0 degrees 08'40" West, 190 feet; thence North 89 degrees 38'07" East 310 feet; thence North 0 degrees 08'40" East, 190 feet to a point on the South line of Quartz Drive; thence South 89 degrees 38'07" West along the South line of Quartz Drive, 310 feet to the true point of beginning.

Assessors Parcel No. 13-131-01

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

0475538



0475538 BK0899PG5606 1999 AUG 31 AH 10: 19

LINDA SLATER RECORDER