## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL F. SMITH AND DEBORAH L. SMITH, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARMEL CLAIRE BRINKMAN, a married woman, as her sole and sepatate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 28, 1999 DATE:

DEBORAH

Nevada STATE OF

COUNTY OF\_Douglas

This instrument was acknowledged before me on by. DANIEL F. SMITH and DEBORAH

(This area above for official notarial seal)

DANA A. ROSINGUS

Notary Public - State of Nevada

ppointment Recorded in County of Douglas

My Appointment Expires Jan. 13, 2003

Signature\_

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

CARMEL BRINKMAN

835 Hopkins Way #204

Redondo Beach, CA 90277

SAME

0475565

BK0899PG5732

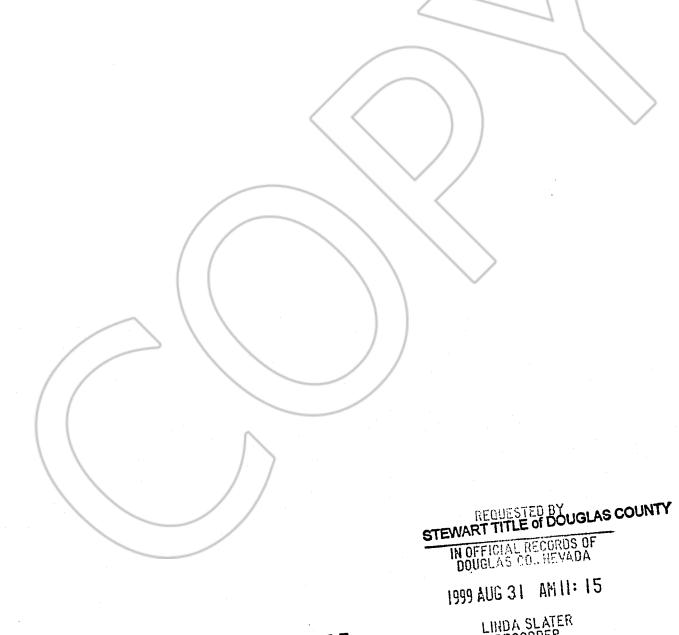
## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 99071668

Lot 15, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-006



0475565 BK0899PG5733

\$ 20

RECORDER

RECORDER

PAID MEPUTY