99071668
When recorded mail to:
ELLIOT AMES, INC.
851 FREMONT AVE., STE 111
LOS ALTOS, CA 94024

ASSIGNMENT OF DEED OF TRUST

LOAN #: 94-1216 For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 851 FREMONT AVE., STE 111, LOS ALTOS, CA 94024
docs hereby grant, sell, assign, transfer and convey, unto Aurora Loan Services, Inc.
existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee") whose address is 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141
all beneficial interest under a certain Deed of Trust, dated AUGUST 5, 1999, made and executed by CARMEL CLAIRE BRINKMAN, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY
to STEWART TITLE OF DOUGLAS COUNTY
Trustee and given to secure payment of ONE HUNDRED THIRTY TWO THOUSAND EIGHT HUNDRED AND NO/100******* ***************************
(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. (BY #899, at page 6736) (or as No. 415567) of the ADDY 31, 1999. Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8-5-99
ELLIOT AMES, INC., A CALIFORNIA CORPORATION
By: <u>Frances Allen</u>
By: Wantes Uller (Signature)
FRANCES ALLEN ASST. SECRETARY
State of NEVADA County of This instrument was acknowledged before me on by
as of
Nevada Assignment of Deed of Trust 8/96 NVGVAS (L1031.1) NVGVAS 901

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State of : CALIFORNIA County of: SANTA CLARA before me, <u>Dustin Pedersen</u>, <u>Notary Public</u>
NAME, TITLE OF OFFICER-E.G. "JANE DOE, NOTARY PUBLIC Personally appeared Frances Allen NAME (S) OF SIGNER (S) () personally known to me- OR (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)

Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and offigral seal. DUSTIN PEDERSEN COMM. #1214298 Notary Public-California SANTA CLARA COUNTY SIGNATURE OF NOTAR My Comm. Exp. March 28, 2003 Description of attached document DESCRIPTION OF DOCUMENT (OPTIONAL)

> 0475568 BK0899PG5746

Lot 15, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.



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LINDA SLATER RECORDER