

R.P.T.F. \$19.50
Full Value

ESCROW NO. 99081765

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That TONY ALAURIA AND PAM ALAURIA, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAIJUAN BAO , AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 24, 1999

Anthony Alauria

TONY ALAURIA

Pam Alauria

PAM ALAURIA

STATE OF Florida }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on 8/28/99
by TONY ALAURIA and PAM ALAURIA

(This area above for official notarial seal)

Signature *Sherryl S. Evans*
Notary Public

SHERRYL S. EVANS
NOTARY PUBLIC, STATE OF FLORIDA
MY. COMM. EXP. OCT. 31, 1999
COMM. NO. CC507258

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

CAIJUAN BAO
593 GERONA RD
STANFORD CA 94305

MAIL TAX STATEMENTS TO:

SAME

0475572

BK0899PG5760

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

The Northwest 1/4 of the Northwest 1/4 of Section 17, Township 9 North, Range 23 East, M.D.B. & M.

EXCEPTING THEREFROM the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 17, and the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 17.

A.P.N. 39-060-01

PARCEL 2:

A non-exclusive easement for road and public utility purposes to be used in common with others over the North 20 feet of the following described land to wit:

The Northwest of the Southwest quarter of the Northwest quarter of Section 17, Township 9 North, Range 23 East, M.D.B. & M.

PARCEL 3:

A non-exclusive easement for access reference being made traversing the northerly portion of Parcel 4, as set forth on Division of Land Map for the Estate of Joseph T. Banner and Frank C. Bosler, filed in the office of the County Recorder of Douglas County, Nevada, on January 18, 1984, as File No. 94344.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 AUG 31 AM 11: 24

LINDA SLATER
RECORDER

S. J. PAID. Q. DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0475572

BK0899PG5761

STEWART TITLE
Guaranty Company