R.P.T.T.	
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ESCROW NO.	98032898
200110111101	

PARTIAL RECONVEYANCE

A.P.N:

STEWART TITLE OF DOUGLAS COUNTY made by

, a Nevada Corporation, as Trustee under Deed of Trust

WEST RIDGE HOMES, INC.

Trustor(s)

and recorded as Instrument No. 449538

, on August 12, 1998 DOUGLAS in Book 998

Page 3119-3124 of Official Records in the office of the County Recorder of having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

> STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee

DATE: August 17, 1999

BY JAMES D. ROSE

VICE PRESIDENT

STATE OF Nevada

COUNTY OF DOUGLAS

MARYANN BEGOVICH Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires March 15, 2002

This instrument was acknowledged before me on Solution JAMES D. ROSE, VICE PRESIDENT

by DAMES D. NOSZ, Stewart Title of DOUGLAS COUNTY

(This area above for official notarial seal)

Signaturé

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC.

C/O STEWART TITLE

0475574

RK0899PG5764

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032898

ESCROW # 98032898

Lot 39, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-312-005



0475574 BK0899PG5765 LINDA SLATER RECORDER

S PAID W DEPUTY