

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ 107.25

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DALE J. GARVER, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
STEVEN J. WASSERMAN, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,  
state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: August 2, 1999

STATE OF NEVADA

COUNTY OF Douglas

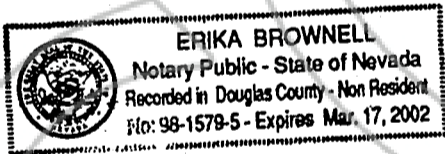
} s.s. *Dale J. Garver*  
DALE J. GARVER

On August 2, 1999 personally  
appeared before me, a Notary Public,

DALE J. GARVER

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Erika Brownell*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **STEVEN J. WASSERMAN**  
Street Address PO Box 7085  
City, State Zip Stateline, NV 89449

Order No. 00081692-202-ESB

0475589

BK0899PG5822

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit C, as set forth on the Condominium Map of Lot 69, TAHOE VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, on November 12, 1974, in Book 1174, Page 264, Document No. 76347 of Official Records being a subdivision Lot 69, Amended Map of Tahoe Village Unit No. 1, (formerly Alpine Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, in Book 94, Page 203, as Document No. 55769.

TOGETHER WITH an undivided 1/4 interest in the common area as set forth on the CONDOMINIUM MAP OF LOT 69.

A.P.N. 40-140-04

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 31 PM 12:33

LINDA SLATER  
RECORDER

\$8.00 PAID. BC DEPUTY

0475589

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