

When Recorded Return To:

747713470

Nevada State Development Corporation  
Attention: Roberta Bennett, President  
6572 South McCarran Blvd.  
Reno, NV 89509

Loan No. CDC 428782 30 03 LV

**RELEASE OF ASSIGNMENT OF LEASE**

WHEREAS, JAMES W. WINANS AND RUTH C. WINANS, did on June 1, 1991, execute a Lease Agreement wherein they are called Lessors and WINANS FURNITURE OF MINDEN, INC., is called Lessee, covering that certain real property described as:  
**SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

and, which Agreement was not recorded.

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on June 20, 1991, as Document Number 253305, with the DOUGLAS COUNTY Recorder, and

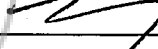
WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on June 20, 1991, as Document Number 253305, with the DOUGLAS COUNTY Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on June 20, 1991, as Document Number 253306, with the DOUGLAS COUNTY Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this     —     day of 8.17, 1999.


**U.S. SMALL BUSINESS ADMINISTRATION**

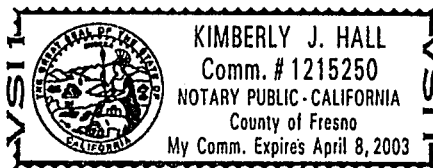
By:   
G. Scott FitzGibbon  
General Attorney

State of California  
County of Fresno

On August 17 1999, before me, Kimberly J. Hall, a Notary Public, personally appeared G. Scott FitzGibbon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



0475594

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in Section 30, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas; State of Nevada, described as follows:

Parcel 3 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS, et al., filed for record in the Office of the Douglas County, Nevada, Recorder on September 6, 1990, in Book 990, Page 341, as Document No. 233981, being a re-subdivision of Block A of Westwood Village Unit No. 1.

APN: 1320-30-24-097

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 AUG 31 PM 12:42

LINDA SLATER  
RECORDER

*Geo* PAID *Bl* DEPUTY

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