

Recording requested by:

✓ Scott A. Ross, Esq.
MOUNT & STOELKER
333 West San Carlos St.
Suite 1650
San Jose, CA 95110

When recorded mail to:

Monika Restifo
143 El Pinar
Los Gatos, CA 95032

ADTT #8

Space above this line for recorder's use

APN: 07-180-90

AKA: 128 Market Street, Stateline, Nevada 89449

QUITCLAIM DEED

The undersigned declares under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

[X] Transfer to a revocable inter vivos trust for the benefit of the grantor

I, Monika Restifo, a unmarried woman

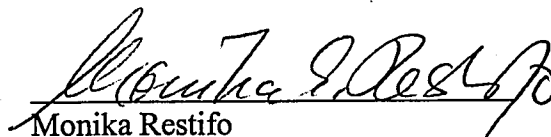
hereby REMISE, RELEASE AND FOREVER QUITCLAIM to:

Monika Restifo, Trustee of the 1998 Monika E. Restifo Revocable Trust U/D/T March 19, 1998, a 12.25% interest

in the following described real property in the County of Douglas, State of Nevada:

*** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
BY THIS REFERENCE ***

Dated: 8.18.1999


Monika Restifo

Mail Tax Statements to: Robert M. Melnikoff, et al, P.O. Box 3386 Stateline, Nevada 89449

ACKNOWLEDGMENT

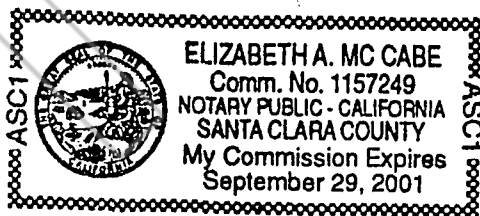
State of California)
)
County of Santa Clara) ss.

On August 18, 1999, before me Elizabeth A. McCabe

notary public, personally appeared **Monika Restifo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Elizabeth A. McCabe
Notary Public



(seal)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows, to wit:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, 1,317.13 feet; thence North 89 degrees 42' West, a distance of 157.02 feet; thence North 0 degrees 08' West, a distance of 1,316.93 feet; thence South 89 degrees 46' East, a distance of 160.95 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM that portion of said land conveyed to SPIVAK DEVELOPMENT COMPANY, a Partnership, in Deed recorded July 23, 1970 in Book 77, Page 655, Document No. 48829, Official Records, more particularly described as follows:

The Northerly 190.00 feet of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, a distance of 1,317.13 feet; thence North 89 degrees 42' West, a distance of 157.02 feet; thence North 0 degrees 08' West, a distance of 1,316.93 feet; thence South 89 degrees 46' East, a distance of 160.95 feet to the POINT OF BEGINNING.

ALSO FURTHER EXCEPTING THEREFROM all that portion of said land conveyed to KINGSBURY GENERAL IMPROVEMENT DISTRICT, a Municipal corporation, in Deed recorded March 10, 1976 in Book 376, Page 476, Document No. 88812, Official Records, more particularly described as follows:

A parcel of land being a portion of the Northeast 1/4 of the
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Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., further being a portion of that certain Record of Survey dated January 30, 1958, as Document No. 12909 and further being the West 60 feet of the North 235 feet, excepting the North 200 feet of the above described "FENN PARCEL", as recorded in Book 73, Page 38, Official Records of Douglas County, Nevada, said parcel for constructing, maintaining and operating a sewer pump station and appurtenances to be acquired in fee and owned by the Kingsbury General Improvement District.

TOGETHER WITH all the right, title, and interest of the Grantor in and to that certain easement for Common Roadway and incidental purposes to service the above described parcel of land, to which said easement is appurtenant to the adjoining parcel of land, as set forth in Agreement dated December 30, 1969, executed by PHILIP LL, FENN and CHARLES BARBER, recorded January 22, 1970 in Book 73, Page 38, Document No. 46935, Official Records, more particularly described as follows:

(A) A strip of land being the East 30 feet of that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, a distance of 1,317.13 feet; thence North 89 degrees 49' West, a distance of 157.02 feet; thence North 0 degrees 08' West, a distance of 1,316.93 feet; thence South 89 degrees 46' East, a distance of 160.95 feet to the POINT OF BEGINNING.

(B) A strip of land being the West 30 feet of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, a distance of 1,317.13 feet; thence East 163.80 feet; thence North 1,316.93 feet; thence West, a distance of 163.80 feet to the POINT OF BEGINNING.

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PARCEL NO. 2

A parcel of land situate in the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M. in Douglas County, Nevada, that is described as follows:

Beginning at a point on the left or westerly highway right-of-way line of the reroute of U.S. 50, project F-002-1(31), said point of beginning being 175.00 feet left of and at right angles to Highway Engineer's Station "04" 48+ 65.00 P.O.T.; and further described as bearing South 84 degrees 19'17" East a distance of 944.42 feet from the Northwest corner of Section 26, Township 13 North, Range 18 East, M.D.B.&M.; thence North 61 degrees 46'56" West along said right-of-way line a distance of 78.61 feet to a point on the right of southerly right-of-way line of SR-19 (Kingsbury Grade); thence South 88 degrees 55'43" East along said SR-19 right-of-way line a distance of 434.86 feet to a point on the easterly boundary of the Northwest Quarter of the Northwest Quarter of said Section 26, said point also being on the right or easterly highway right-of-way line; thence South 0 degrees 50'01" West along said easterly boundary a distance of 102.34 feet to a point, said point being the true point of beginning; thence South 6 degrees 58'18" West a distance of 671.14 feet to a point on the southerly boundary of that parcel of land as granted to Water Cox and John E. Michelsen, in deed recorded August 22, 1963, in Book 19, Page 135, Document No. 23282, Official Records of Douglas County, Nevada; thence South 60 degrees 41'40" East.. along said southerly boundary a distance of 82.28 feet to a point, said point being the southeasterly corner of said Cox and Michelsen parcel; thence North 0 degrees 03'56" East a distance of 707.55 feet to the true point of beginning.

Assessors Parcel No. 07-180-90

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REQUESTED BY
Daniel S Mount
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 AUG 31 PM 12: 59

LINDA SLATER
RECORDER

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