#### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

EASTSIDE MEMORIAL PARK, INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

LOUISE Z. HUNTLEY AND GORDON L. HUNTLEY AS TRUSTEES UNDER THE LOUISE I. HUNTLEY REVOCABLE TRUST DATED October 24, 1996

all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-295-36, specifically described as follows:

EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this

6th day of

AUGUST, 1999

EASTSIDE MEMORIAL PARK, INC. a Nevada Corporation

BY; JOHN S. SHAHIN

STATE OF NEVAL

personally appeared before me, a Notary Public,

ecuted the above instrument.

JOCELYN CAMAGONG Comm. No. 1101291 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. June 16, 2000

WHEN RECORDED MAIL TO:

MR. & MRS. HUNTLEY

2460 GREENLEAF COURT

**WICHITA, KS. 67226** 

The grantor (s) declare:

Documentary transfer tax is \$ 130.00 X computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

> MAIL TAX STATEMENTS TO: SAME AS ABOVE

0475604

BK0899PG5858

# Exhibit "A"

## Parcel 1:

That portion of the West ½ of Section 26, Township 13 North, Range 20 east, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 13-D, as said parcel is shown on the John S. Shahin Parcel Map, recorded as Document No. 214981; thence North 0 ° 52' 15" East, 736.65 feet to the True Point of Beginning; thence North 89 ° 02' 19" West, 1775.00 feet; thence North 0 ° 52' 15" East, 245.48 feet; thence South 89 ° 02' 28" East, 1775.00 feet; thence South 0 ° 52' 15" West, 245.55 feet to Point of Beginning.

Said land more fully set forth as parcel 13-A-1 on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990 of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

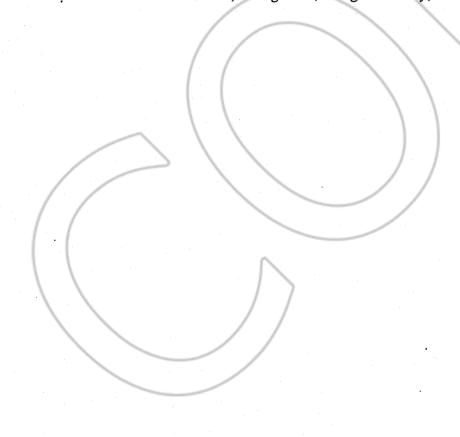
Assessor's Parcel No. 23-295-36

### Parcel 2:

All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917 of Official Records.

## Parcel 3:

An access and utility easement, with incidents there as conveyed in instruments recorded November 2, 1990, in Book 1190 of Official Records, at Page 196, Douglas County, Nevada, as Document No. 238005.



MARQUIS TITLE & ESCHOW, INC.

IN OFFICIAL RECORDS OF DOUGLAS DE NEVADA

1999 AUG 31 PH 2: 12

LINDA SLATER RECORDER

\$ 8 00 PAID GLOEPUTY

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