

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

EASTSIDE MEMORIAL PARK, INC., a Nevada Corporation

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

¹
LOUISE ~~E.~~ HUNTLEY AND GORDON L. HUNTLEY AS TRUSTEES UNDER
THE LOUISE I. HUNTLEY REVOCABLE TRUST DATED October 24, 1996

all that real property situated in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-295-36 , specifically described as follows:

EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 6th day of AUGUST, 1999 .

EASTSIDE MEMORIAL PARK, INC. a Nevada Corporation

[Signature]
BY; JOHN S. SHAHIN

STATE OF NEVADA California
COUNTY OF Los Angeles

On August 6, 1999 personally appeared before me, a Notary Public, John S. Shahin

who acknowledged that he executed the above instrument.

[Signature]
Notary Public

WHEN RECORDED MAIL TO:
MR. & MRS. HUNTLEY
2460 GREENLEAF COURT
WICHITA, KS. 67226



The grantor (s) declare:
Documentary transfer tax is \$ 130.00
X computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0475604
BK0899PG5858

Exhibit "A"

Parcel 1:

That portion of the West ½ of Section 26, Township 13 North, Range 20 east, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 13-D, as said parcel is shown on the John S. Shahin Parcel Map, recorded as Document No. 214981; thence North 0° 52' 15" East, 736.65 feet to the True Point of Beginning; thence North 89° 02' 19" West, 1775.00 feet; thence North 0° 52' 15" East, 245.48 feet; thence South 89° 02' 28" East, 1775.00 feet; thence South 0° 52' 15" West, 245.55 feet to Point of Beginning.

Said land more fully set forth as parcel 13-A-1 on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990 of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

Assessor's Parcel No. 23-295-36

Parcel 2:

All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917 of Official Records.

Parcel 3:

An access and utility easement, with incidents there as conveyed in instruments recorded November 2, 1990, in Book 1190 of Official Records, at Page 196, Douglas County, Nevada, as Document No. 238005.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 AUG 31 PM 2: 12

LINDA SLATER
RECORDER

\$ 8.00 PAID *AS* DEPUTY

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