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AUG 31 1999

DOUGLAS COUNTY  
DISTRICT COURT CLERK

NO \_\_\_\_\_

1 Case No. 99-CV-0162

2 Dept. No. I

'99 AUG 31 P2:13

BARBARA REED  
CLERK

BY **B. WILLIAMS**

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS.

8 RONALD CRAIG SOTEROS,  
9 KIM MICHELLE SOTEROS,  
natural persons,

DECREE QUIETING TITLE

10 Plaintiffs,

11 - vs -

12 DENNIS WEBB, a natural person  
13 and d.b.a. WESTERN TWISTER,  
a Nevada Corporation; WESTERN  
14 TWISTER, a Nevada Corporation;  
15 SUSAN KUEPER, an individual and  
d.b.a. HIGH SIERRA MORTGAGE  
16 COMPANY; HIGH SIERRA MORTGAGE  
COMPANY, a business entity,  
17 form unknown, DOES I - X,

18 Defendants.

19 The cause having come on before the above-entitled court on the \_\_\_ Day of August, 1999,  
20 upon the complaint of the plaitniff to quiet title herein and against the above-named defendants,  
21 and it appearing that the defenants were duly and regularly served as required by law, and that  
22 Defendants Susan Kueper and High Sierra Mortgage have stipulated to the relief prayed for by  
23 the Plaintiffs as to quiet title, and no answer having been filed by the remaining defendants, and  
24 the default of the remaining defendants having been duly entered, and the court being satisfied  
25 that allegations of said complaint are true.

26 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that

1 plaintiff herein is adjudged to be, and is hereby declared to be the owner of the following  
2 described real property situate in the County of Douglas, State of Nevada, to wit:

3 (See, Exhibit "A" for legal description of the property)

4 and that defendants, and any person claiming from, through or under said defendants, is decreed  
5 to have no interest in said real property, and are forever barred from asserting any claim  
6 whatsoever in or to said real property adverse to plaintiffs.

7 Dated this 31 Day of August, 1999.

8 

9 DISTRICT JUDGE

10 Submitted by:  
11 Stephen J. Healy, Esq.  
12 5150 Mae Anne #213-119  
13 Reno, NV 89523  
14 775-322-7732

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 17-402-07, specifically described as Lot 101, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No. 361251. A.P.N. 17-402-07

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 17-402-13, specifically described as Lot 107, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No. 361251. A.P.N. 17-402-13

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 17-402-10, specifically described as Lot 104, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No. 361251. APN 17-402-10

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 17-402-15, specifically described as Lot 111, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No. 361251. A.P.N. 17-402-15

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 105, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No. 361251.

Together with all that portion of Lot 106 as shown on aforesaid map described as follows:

A strip of land 3.50 feet in width lying southeasterly of parallel with and adjacent to the northwesterly of said Lot 106.

A.P.N. 17-402-30

0475610

EXHIBIT A

BK0899PG5877

COPY

REQUESTED BY  
Stephen J Healy  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 31 PM 2: 26

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: August 31, 1999  
B. Deed Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By [Signature] Deputy

LINDA SLATER  
RECORDER

0475610

\$10.<sup>00</sup> PAID [Signature] DEPUTY

BK0899PG5878