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Code Robert Arth 4529 Woodfair Way Carmichael, CA 95608 (916)961-1458 Executor in Pro Per for the Estate of Harry R. Schneider

'99 AUG 26 A8:42

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF WASHOE

IN THE MATTER OF THE ESTATE Of HARRY R. SCHNEIDER, Deceased.

CV90-4056

Dept. No. 7

ORDER CONFIRMING SALE OF REAL PROPERTY

The Return of Sale of Real Property, Petition for Confirmation, filed by Robert Arth Executor of the Estate of Harry R. Schneider, deceased, having come on regularly for hearing before this Court on the 27th day of August 1999, the Court having examined the verified Return of Sale of Real Property, Petition for Confirmation having considered the representations of the executor, and good cause appearing therefor finds:

- 1. Notice of the hearing of the Return of Sale of Real Property, Petition for Confirmation ways duly given according to law.
- 2. Pursuant to the provisions of the Last Will and Testament of the deceased, no prior notice was necessary to effect the sale of the subject property.
- 3. The Executor listed the below described real property belonging to the Estate, for sale with Coldwell Banker Village Realty Inc. and has entered into a contract for the private sale of the real property for the sum of Thirty-

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five thousand and no/100 Dollars (\$35,000.00) to Wayne E. Rorex and Linda L. Rorex on the terms stated in the Return of Sale of Real Property and Petition for Confirmation.

- 4. An appraisal of the real property was completed by Lyn C. Norberg, MAI, on November 13,, 1998, and stated the value of the subject property as Fifty Thousand and no/100ths dollars (\$50,000.00). This appraisal that the property is landlocked with no buildable sites.
  - 5. The sale was legally made and fairly conducted.
- 6. A brokerage commission is payable in connection with this sale in the total amount of eight percent (8%) of the gross sales price with Coldwell Banker Village Realty representing the seller, and Myers Realty representing the Purchaser, therefore the commission is to be equally divided with each receiving Four percent of the gross selling price..
- 7. The real property is located in the County of Douglas, State of Nevada and more particularly described as:

The NW1/2SW1/4 of Section 21, Township 14 North Range East M.D.B.&M.

8. The Court has examined into the advantage, benefit and interest of the Estate in having the sale made, and for the reasons set forth in the Petition, finds good reason exists and it is for the advantage and best interest of the Estate to sell the subject property as requested.

Based upon the foregoing findings of fact,

1. The sale of the 80 acres APN 15-040-04, located in Douglas County, Nevada more particularly described as:

The NW1/2SW1/4 of Section 21, Township 14 North Range East M.D.B.&M. to Wayne E. Rorex and Linda L. Rorex is confirmed.

2. The executor is authorized and directed to execute and deliver an appropriate conveyance to the real property purchaser in accordance with the foregoing, upon payment of the purchase price and satisfaction of all conditions

| . 1     | and terms of sale, and that the Executor pay any costs and fees incident to said                                  |
|---------|---|
| 2       | sale, as agreed between the purchaser and seller.   |
| 3       | Dated the 27th day of August 1999.  |
| 4       | $\mathcal{L}_{\mathcal{A}}$ $\mathcal{L}_{\mathcal{A}}$ $\mathcal{L}_{\mathcal{A}}$ $\mathcal{L}_{\mathcal{A}}$ . |
| 5       | District Judge  |
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| 11      | SEAL  |
| 12      | CASTERS COPY  |
| 13      | The document to wickin this certificate is attached is a full, true and correct copy of                           |
| 14      | the original on an art of record in my office.  |
| 15      | DATE: OF the Second Judicial  |
| 16      | Dietrict Sour, in and for the County of Washoe, State of Nevada.  |
| J       | By Deputy   |
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| 25      | REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY  |
| 26      | IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA  |
| 27      | 1999 AUG 31 PM 3: 04  |
| 28      |   |
| -       | U475619 LINDA SLATER RECORDER   |
| •       | \$ / PAID DEPUTY  |
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