

APN 1320-33-312-010

R.P.T.T. \$176.80  
FULL VALUE

ESCROW NO. 99030913

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
PIERRA ACHERITOBEBHERE, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 8-30-99

WEST RIDGE HOMES, INC.  
A NEVADA CORPORATION

BY: *PMB*  
PETER M. BEEKHOF, JR.  
PRESIDENT

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF DOUGLAS }

BY: \_\_\_\_\_

On AUGUST 30, 1999, personally appeared before me,  
a Notary Public, PETER M. BEEKHOF, JR.

\_\_\_\_\_ personally known or proved  
to me to be the person(s) whose name(s) is/are subscribed to the above  
instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal.

Signature *J. Newman*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

PIERRE ACHERITOBEBHERE  
1442 EDLESBOROUGH CIRCLE SAME  
GARDNERVILLE, NV 89410

0475621

BK0899PG5907

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99030913

Lot 5, in Block A, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-312-010

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 AUG 31 PM 3: 07

LINDA SLATER  
RECORDER

\$ *J. Co* PAID *A* DEPUTY

0475621

BK0899PG5908