GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GLENN K. GIBSON AND ANGIE GIBSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM NICHOLS AND SANDRA NICHOLS, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: LOT 46, BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493. A.P.N. 122016-210-101

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 20, 1999

STATE OF SS. COUNTY OF Commont

This instrument was acknowledged before me on a GLENN K. GIBSON and ANGIE

4 45

(This area above for official notarial seal)

rederick F. Tabsharani COMM. # 1171316 OTARY PUBLIC-CALIFORNIA

CONTRA COSTA COUNTY () COMM. EXP. FEB. 25, 2002

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

BILL NICHOLS

1480 MAIN STREET

GARDNERVILLE, NV 89410

SAME Ft Mtg

10741 King William Dr

0475623Dallas Texas 75220

BK0899PG5911

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS CO . HEVADA

1999 AUG 31 PM 3: 10

LINDA SLATER RECORDER

57. PAID GDEPUTY