

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of Lot 3 of Section 34, Township 14 North, Range 18 East, M.D.M., described as follows:

Beginning at the Northeast corner of said Lot 3; thence South $00^{\circ}31'$ West 104.15 feet; thence West 452.21 feet to a point on the Easterly line of U.S. Highway 50; thence along the Easterly line North $06^{\circ}06'00''$ East 31.86 feet to the beginning of a tangent curve to the left of a radius of 890 feet and a central angle of $4^{\circ}40'31''$; thence along said curve an arc length of 72.62 feet; thence South $89^{\circ}53'00''$ East 445.00 feet to the Point of Beginning.

APN 03-192-050

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 AUG 31 PM 3: 13

LINDA SLATER
RECORDER

S. J. PAID A. DEPUTY

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