

R.P.T.T. \$0.00

ESCROW NO. 99081760

# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **ELIZABETH M. HENDERSON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN C. HENDERSON A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 25, 1999

*Elizabeth M. Henderson*  
ELIZABETH M. HENDERSON

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/28/99,  
by ELIZABETH M. HENDERSON

Signature *Lori Mae Silva*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**MR. HENDERSON**

Same

626 Cutwater Lane  
Foster City, CA 94494

0475638

BK0899PG5970

*Exhibit "A"*

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel B of that certain Parcel Map for William H. and Benita McDonald recorded September 19, 1979, in Book 979, Page 1536, as Document No. 36825, Official Records of Douglas County, Nevada.

Being a parcel map of Lot 522, as shown on the AMENDED MAP OF SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on the SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-300-02

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 AUG 31 PM 3:40

LINDA SLATER  
RECORDER

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0475638 \$ *J.C.* PAID *A.* DEPUTY

BK0899PG5971

**STEWART TITLE**  
Guaranty Company