## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 21-470-10

					(APN	No. 21-4/0-10
NOTICE I	S HEREBY G	IVEN:				
1. That	the interest or e	estate stated in paragra	ph 3 below in th	e real property	hereinafter	described is owned by the
following:			-			
_	NAME	STR	EET AND NO.		CITY	STATE
			Dunanta			$\wedge$
		GROUP MONEY	PURCHASE			
8 MARL	ETTE DR,	(If more than one owner of CARSON CITY,	the interest stated, to NV 89703	he name and addre	ess of each mus	t be inserted.)
2 That	the full name a	nd address of the own	er of said interes	t or estate if t	here is only	one owner, and the full name
					•	s in common or otherwise, if
		ner, are set forth in the			its, as tellarit	s in common of otherwise, if
		•			d owner and	co-owners is: In Fee.
J. Illat	the nature of th	title of said owner, t	n ii iiioic tiiaii c	me, then of sai	d Owner and	co-owners is. in rec.
	(If other the	an fee, strike out "In Fee" a	nd insert for examp	le "purchase unde	r contract of pu	rchase" or "lessee.")
4. That				-		provement on the real proper
	described was o				WOIK OF IIII	provement on the real propert
That	the name of the	ompicieu. Ariginal contractor i	ony for such a	vork of improv	amont was	S&K CONSTRUCTION
J. Iliai	the name of the	original contractor, in	any, for such v	voik of implov	emem was_	
	(If r	o contractor for work of im	provement as a who	ole, insert "No Co	ntractor.")	
That the		erein referred to is situ				rated area
				U1		
SEE EXE	HIBIT "A"	ATTACHED HER	State of Neva	ADE A PA	RT HERE	OF
					//	
				. \ /		-
Commonly	known as: 2	987 HOT SPRIN	GS ROAD.	/ /		
		INDEN, NV	CD Itolib,	TAMEC	חיידים מ	S/TRUSTEE
				JAMES	p. P111	STRUSTEE
If more than o or by an agent	ne owner, only one t.	e need sign, personally		DV	ances	EV 1511=
The owner or	agent who signs th	e notice itself must		BY		GICAL GROUP MONEY
aiso sigii uic v	emication below.	/ /				
		1 1	_	PUR	CHASE P	ENSION PLAN
	X/E/D	TITICA TITONI	`	\ \		
m		IFICATION		\ \		
		worn, says: That he/she	they read the fore	egoing notice and	d knows the c	ontents thereof
and the same	is true of his/he	r/their own knowledge.		JAM	ESD. P	ITTS/TRUSTEE
0m + mp op	Mound	a \.		1 / 6	tree	18-111
STATE OF _	recour			BY	SOM SIID	GICAL GROUP MONEY
	. Doud	γ/) } ss.		DIID	CHACE D	ENSION PLAN
COUNTY O	F T	}	1 1	101	CHASE I	ENSION PLAN
_/. /			131/99		ممم	^^^^
C N TO C	ent was acknowle	edged before me on <u> </u>	<b>ピッ</b> ク	,		MARY H. KELSH
by,CARS						Notary Public - State of Nevada
<del>\ \</del>	/ 1 3	ames D.	Pitts			Appointment Recorded in County of Douglas
+	//			·	98-49567	My Appointment Expires Nov. 5, 2002
	ヘノ	$(\lambda / / / / / / / / / / / / / / / / / / /$	,		No contract	<del>~~~~~~~~</del>

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

CARSON SURGICAL GROUP MONEY

8 Marlette

Signature\_

Carson City, NV 89703

0475658 BK0899PG6082 Order No.: 99081764

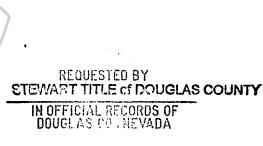
Exhibit "444

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 82, Block A, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

APN 21-470-10



1999 AUG 31 PM 4: 30

LINDA SLATER RECORDER

STEWART TITLE **Guaranty Company** 

**CLTA PRELIMINARY REPORT** (7/88)

SCHEDULE A

BK 0899PG6083