

PURCHASE PENSION PLAN  
R.P.T.T. \$227.50  
Full Value

ESCROW NO. 99081764

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS H. STEWART AND JUDITH A. STEWART, HUSBAND AND WIFE

as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
LOT 82, BLOCK A, AS SHOWN ON THE FINAL MAP #98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616. A.P.N. 21-470-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 20, 1999

CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN

BY: James D. Pitts  
JAMES D. PITTS/TRUSTEE

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-31-99,  
by CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN by James D. Pitts trustee

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

RECORDING REQUESTED BY:

STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MR. AND MRS. STEWART  
2987 HOT SPRINGS ROAD  
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

COLONIAL MTG.  
P.O. 5627  
MONTGOMERY, AL 36103

1999 AUG 31 PM 4: 32

LINDA SLATER  
RECORDER

\$7.00 PAID ft DEPUTY

0475659  
BK0899PG6084