

When Recorded Return To:
A.C. ZIMMERMANN, ATTORNEY
600 E. WILLIAM, STE. 301
CARSON CITY, NV 89701

RPTT #8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK LAMBTON AND BONNIE B. LAMBTON, husband and wife as Community Property in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JACK LAMBTON AND BONNIE LAMBTON as Trustees of the BONNIE AND JACK LAMBTON - 1999 TRUST DATED August 4, 1999 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN:19-191-26

WITNESS my hand this August 30, 1999
at Carson City, Nevada.

Jack Lambton
JACK LAMBTON

Bonnie B. Lambton
BONNIE B. LAMBTON

A. CHRISTOPHER ZIMMERMANN
Attorney at Law

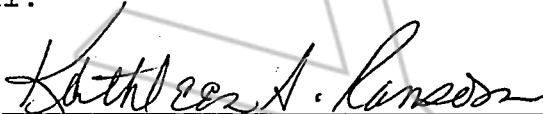
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STATE OF NEVADA)
) SS.:
COUNTY OF)

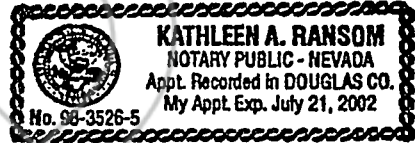
On this Aug 30, 1999, personally appeared before me the undersigned, a Notary Public in and for said County and State, **JACK LAMBTON AND BONNIE B. LAMBTON** who are known to me to be the persons who signed the above instrument, and who acknowledged to me that they signed it freely and voluntarily.

WITNESS my hand and official seal.


NOTARY PUBLIC

MAIL TAX STATEMENTS TO:

MR. AND MRS. JACK LAMBTON
822 FOOTHILL ROAD
GARDNERVILLE, NV 89410



THIS PROPERTY HAS NOT BEEN SOLD.
THIS IS A TRANSFER TO A REVOCABLE TRUST.
GRANTEES: MR. AND MRS. JACK LAMBTON
822 FOOTHILL ROAD
GARDNERVILLE, NV 89410

A. CHRISTOPHER ZIMMERMANN 0475666
Attorney at Law

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest corner of said Section 14 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for Douglas Parker filed for record in Book 589 at Page 2188 as Document No. 202177, Official Records of Douglas County, Nevada; thence along the West line of said Section North 00°28'00" East a distance of 726.94 feet to the TRUE POINT OF BEGINNING; thence continuing North 00°28'00" East a distance of 84.90 feet; thence leaving said line North 51°18'27" East a distance of 329.11 feet; thence North 38°39'10" West a distance of 90.00 feet; thence North 51°22'08" East a distance of 250.06 feet to a point on the Westerly right-of-way line of Foothill Road; thence along said line South 38°39'10" East a distance of 110.00 feet; thence leaving said right-of-way line South 48°32'25" West a distance of 403.87 feet; thence South 38°39'10" West a distance of 52.00 feet; thence South 57°45'33" West a distance of 230.80 feet to the TRUE POINT OF BEGINNING.

Said parcel is further set forth on Record of Survey/Lot Line Adjustment recorded July 28, 1995 as Document No. 365144, Official Records.

Assessors Parcel No. 19-191-26

REQUESTED BY
A.C. Zimmerman
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP -1 AM 9:48

LINDA SLATER
RECORDER

\$9.00 PAID *[Signature]* DEPUTY

0475666

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