

When Recorded Return To:
A.C. ZIMMERMANN, ATTORNEY
600 E. WILLIAM, STE. 301
CARSON CITY, NV 89701

RPT #8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK LAMBTON AND BONNIE B. LAMBTON, husband and wife as Community Property in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JACK LAMBTON AND BONNIE LAMBTON as Trustees of the BONNIE AND JACK LAMBTON - 1999 TRUST DATED August 4, 1999 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN:19-191-05

WITNESS my hand this August 30, 1999
at Carson City, Nevada.

Jack Lambton
JACK LAMBTON

Bonnie B. Lambton
BONNIE B. LAMBTON

A. CHRISTOPHER ZIMMERMANN
Attorney at Law

0475667

BK0999PG0010

STATE OF NEVADA)
) SS.:
COUNTY OF)

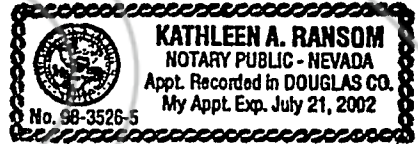
On this Aug. 30, 1999, personally appeared before me the undersigned, a Notary Public in and for said County and State, **JACK LAMBTON AND BONNIE B. LAMBTON** who are known to me to be the persons who signed the above instrument, and who acknowledged to me that they signed it freely and voluntarily.

WITNESS my hand and official seal.


NOTARY PUBLIC

MAIL TAX STATEMENTS TO:

MR. AND MRS. JACK LAMBTON
822 FOOTHILL ROAD
GARDNERVILLE, NV 89410



THIS PROPERTY HAS NOT BEEN SOLD.
THIS IS A TRANSFER TO A REVOCABLE TRUST.
GRANTEES: MR. AND MRS. JACK LAMBTON
822 FOOTHILL ROAD
GARDNERVILLE, NV 89410

A. CHRISTOPHER ZIMMERMANN 0475667
Attorney at Law

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A portion of the West half of the Southwest quarter of Section 14, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, and being more particularly described as follows:

BEGINNING at a point at the Southwesterly corner of the parcel, on the West boundary line of said Section 14; said point being further described as bearing North 0°32' East a distance of 807.60 feet from the Section corner common to Sections 14, 15, 22 and 23, Township 12 North, Range 19 East, M.D.B.&M.; thence North 0°32'00" East along the section line between Sections 14 and 15, a distance of 522.86 feet to a point at the Northerly corner of the parcel; thence South 38°39'00" East along the property line a distance of 405.30 feet to a point at the Southeasterly corner of the parcel; thence South 51°21'00" West along the property line a distance of 330.35 feet to the Point of Beginning.

TOGETHER WITH that certain ingress and egress easement as set forth in Document recorded December 11, 1984 in Book 1284 of Official Records at Page 960, Douglas County, Nevada as Document No. 111089.

Assessors Parcel No. 19-191-05

REQUESTED BY

A.C. Zimmerman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -1 AM 9: 50

LINDA SLATER
RECORDER

\$ 9.00 PAID JV DEPUTY

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