

GRANT, BARGAIN, SALE DEED

Affix RPTT \$ 0.00 #8

FOR VALUABLE CONSIDERATION the receipt of which is hereby acknowledged
**CYNTHIA S. CHANDLER, TRUSTEE, THE CYNTHIA S. CHANDLER TRUST, DATED
NOVEMBER 14, 1996**

do(es) hereby Grant, Bargain, Sell and convey to
CYNTHIA S. CHANDLER, AN UNMARRIED WOMAN

all that real property situate in the _____ County of DOUGLAS
State of Nevada, bounded and described as follows:

"FOR FULL LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND
BY REFERENCE MADE A PART HEREOF"

A.P.N.: 03-144-07

SUBJECT TO: 1. Taxes for fiscal year 1998 - 1999.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record
or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
in otherwise appertaining.

DATED: August 25, 1999

Cynthia S. Chandler, Jr.

CYNTHIA S. CHANDLER, TRUSTEE

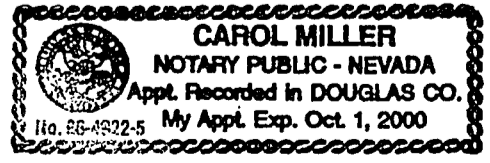
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

On AUGUST 26, 1999
before me, the undersigned, a Notary Public in and for
said County and State, personally appeared
CYNTHIA S. CHANDLER, TRUSTEE

ESCROW NO. } 99200863 / 99051897
ORDER NO. }
WHEN RECORDED MAIL TO: _____

known to me to be the person(s) described in and who
executed the foregoing instrument, who acknowledged to
me that she executed the same freely and voluntarily
and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Carol Miller



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BK0999PG0048

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All of Lot 1 and a portion of Lot 2, Block 4, as shown on the Official map of Cave Rock Village Subdivision, recorded in the office of the County recorder on October 5, 1953, as Document No. 9223 further described as follows:

From the Point of True Beginning, said Point being the Southwest corner of former Lot 1 as shown on said subdivision map for Cave Rock Village Subdivision, said Point being marked by a 5/8 inch rebar; thence South 89°46'36" East, along the Northerly right-of-way of Lyons Avenue for 65.00 feet to a point; thence North 0°13'24" East for 60.00 feet to a point, said point being on the Southerly right-of-way line of Bedell Way; thence North 89°46'36" West along said Southerly right-of-way of Bedell Way for 65.00 feet to a point, said point being marked by a 5/8 inch rebar at the Southeasterly corner of the intersection between Charles Way and Bedell Way and being the Northwesterly corner of former Lot 1 as shown on the aforementioned subdivision map; thence South 0°13'24" West 60.00 feet to the Point of True Beginning.

APN 03-144-07

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -1 AM 10: 24

LINDA SLATER
RECORDER

SJC PAID *JR* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0475677

BK0999PG0049

STEWART TITLE
Guaranty Company