NOTICE OF COMPLETION

99050648

TO WHOM IT MAY CONCERN:

, NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See allached legal description

	2.	That said work was started on or about
and was	fully	and actually completed on 8-31-99.
. •	3.	That the contractor commencing and completing said work was
	4.	That SYNCON HOMES
is the o	wner	of vaid property, located at 888 Valley Clest Dr. CUSOn City N 89705
son or p		t said property is owned in fee simple title, and that no other per- s whomsoever is the owner of, or interested therein.
; { {	Thi	s Notice of Completion is given in compliance with the provisions of
rect.	100.22	8 of Nevada Revised Statutes, and the above facts are true and cor-
) IN I	VITNESS WHEREOF I have affixed MY signature(s) this 3/8/
day of 1	ugr	19 <u>79</u> .
	0	andrew W. Mitchell
		ANDREW W. MITCHELL/ PRESIDENT

STATE OF NEVADA,
ss
County of CARSON CITY

ANDREW W. MITCHELL

being first duly sworn, deposes and says:

That he__is/are the owner(s) of the above described property; that he has/ have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h_ own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he_ believe(s) it to be true.

ANDREW W. MITCHELL/ PRESIDENT

STATE OF NEVADA

County of Douglas
ANGELA M. SMITH

Subscribed and sworn to before me this School day of the first, 1997

Notary Public

0475713

Order No.: 99050648, 99050444

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot K-10, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-341-10



1999 SEP -1 PM 3: 37

LINDA SLATER RECORDER CLTA PRELIMINARY REPORT (7/88) BK 0 9 9 PG 0 2 1 3

STEWART TITLE **Guaranty Company**

SCHEDULE A